SUPPLICATIONS OF SAINTS:

A Book of *Prayers & Praiſes.*

In four Parts.

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2 *Pauls* Aſſembly	2 Companies
3 *Davids* Suite	3 Every one alone
4 *Moſes* Song	4 Praiſes & Graces

Wherein are three Moſt Excellent Prayers, made by the late Famous Queen Elizabeth.

The 30 Edition, corrected & enlarged

By THO. SORocold.

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SUPPLICATIONS OF SAINTS.

The first Part.

DANIEL's Devotion.

Dan. 6. 10.

He kneeled upon his knees three times a-day, and prayed and gave thanks before his God.

Aug. in Psal.

In the Evening, of things past; in the Morning, of things to come; at Noon, of eternal.

This Part containeth private Prayers for Morning, Noon, and Evening, every day in the week.

Also four other Prayers for Morning and Evening onely.

Also two Prayers or Meditations upon the Passion of our blessed Saviour.

EXOD. 5. 14.

Yesterday, and to day, as heretofore.

SUNDAY.

Morning Prayer.

PSAL. 145. 10. *All thy Works praiſe thee, O Lord, and thy Saints ſhall bleſs thee.*

PSAL. 119. 170. *O let my Supplications come before thee: deliver me according to thy Word.*

O Lord God, Almighty and ever-living Father, and thou well beloved Son of the Father, Jeſus Chriſt, with the Holy Ghoſt, holy, bleſſed, and glorious Trinity, eternal God, Lord of the Sabbath, and Fountain of all wiſdom, I do not preſent theſe my *Supplications* before thee upon mine own righteouſneſs; but in thy great mercies. I truſt in them truly, I truſt in them onely, without any other plea: I truſt in

in them always without wearineſs, and therefore I beſeech thee, grant me merciful audience. Mercifully hear me (O Lord,) mercifully hear me, O Lord God. Firſt, I extol thy infinite goodneſs and mercy, together with thine eternal wiſdom and truth, that thou haſt protected me all this night paſt, and made me to reſt and ſleep ſo quietly, and ſecretly under the ſhadow of thy wings. And I beſeech thee (from the bottom of my heart) to protect me this day with thy mighty hand from all dangers both of Body and Soul.

Give thy holy Angels charge over me, to keep me in all my ways: drive away the evil Angel, and deadly Enemy; and remove from me all offences of this world.

Mortifie and kill in me all carnal luſts, unlawful pleaſures, and evil affections, that they may have no dominion over me, or

reign

reign in my mortal body: and give me a contrite heart to bewail my former life, and let me finde comfort in thy mercy, for the remiſſion of my ſins.

Sanctifie me (O holy Trinity) this holy day with thine eſpecial grace, that I may honor thee as a Creator, love thee as a Redeemer, and expect thee as a Saviour; and that I may have modeſt carriage in my behavior, true devotion in my prayers, and reverend attention to hear thy ſacred Word; and ſo unlock the ears of mine underſtanding, that I may obſerve, learn, and embrace ſuch things as are neceſſary for me, to the better confirmation of my faith in Chriſt Jeſus, and the Salvation of my Soul by his Blood. Raiſe me, O Father, by the power of thy Sons Reſurrection, from ſin and iniquity, and give me ſpiritual reſt, peace, and joy in the communion of Saints, that hereafter, when I ſhall

leave this world, I may keep the everlasting Sabbath with thee in the Kingdom of Heaven.

Behold (O Lord) I knock at the door of thy mercy for all these graces, with all the powers of my strength, soul, and mind; beseeching thee to continue unto me the right use of all the powers and faculties of the same, and to send thy holy Spirit to bear witness to my spirit, that I am thy child, and shall be heir of thy Kingdom with Christ Jesus our Lord, and through his merits; for whose sake, I beseech thee, to grant all those things that I have prayed for, *Amen.*

Noon.

A Prayer for the Ministers of the Word.

O Lord Jesus, which hast commanded us to pray for Laborers to thy Harvest, we beseech thee send painful Ministers into thy

thy Church. Endue them with ſuch wiſdom and ſpeech, as the Adverſaries may not be able to gainſay: Open unto them the door of doctrine and utterance; give them the ſpirit of boldneſs, that they may faithfully diſpenſe thy Myſteries, and ſpeak thy Word freely and boldly. Take away all contentions and differences from among them. Make them examples to thoſe that beleeve, in ſoundneſs of doctrine, and pureneſs of life. And becauſe the rule of our life depends upon thy Word in their mouths, bleſs them with all graces fit for their Calling, that we may give thanks unto thee for them, finding thy bleſſing upon us, in and by their holy labors; and praiſe thy Name for evermore, *Amen.*

Sunday.

Evening Prayer.

GEN. 18.27,30. *Behold, I have taken upon me to ſpeak unto my Lord, O let not my Lord be angry, and I will ſpeak.*

O Eternal God, and merciful Father, from the bottom of my heart I give thee continual thanks, that of thy mercy thou haſt nouriſhed me with thy goodneſs, preſerved me by thy power, and governed me by thy Word and holy Spirit this day, and all this week paſt; yea, and at all other times of my life hitherto: and I moſt humbly beſeech thee, in the merits of Chriſt Jeſus my Saviour, not to reſpect mine unworthineſs, but in his grave to cover and bury all my miſ-deeds which I have either wittingly or ignorantly done, and in particular (O Lord) thoſe which in this week paſt I have committed, in thought

thought, word, and deed, againſt thy divine Majeſty.

Water, *O Lord*, with the dew of thy Grace, the ſeed of thy holy Word, which I have received this day, that with ſound judgment and godly devotion, I may put in practice ſuch things as I know to be pleaſing to thy divine Majeſty: and that my heart being always obedient to thy Commandments, and the fear of mine enemies taken away from me, I may paſs my time in peace and holineſs through thy gracious protection.

Be merciful unto me *(O Lord)* forgive the evil that I have committed, ſupply the good which I have omitted, reſtore what I have loſt; heal my ſores, cleanſe my filthineſs, lighten my darkneſs, and alter the whole ſtate of my minde, diſpoſition, and affections, that nothing may be wanting to good purpoſe in me.

O Lord, ſtretch out thy hand

over me, and of thy wonted goodneſs defend me this night from all evil; keep me from fearful and wicked dreams, unprofitable cares, vain cogitations, and outward violence: preſerve my body from eternal death, and my Soul from everlaſting damnation. Compaſs me about on every ſide with thy grace inwardly and outwardly, that when I ſhall either take due care for the things of this life, or carefully ſeek for thoſe things which appertain to the Kingdom of Heaven, I may hear the voyce of thy holy Spirit ſounding in my heart from the mouth of the Apoſtle; *My God ſhall fulfil all your neceſſities, through his riches, with glory in Jeſus Chriſt.* Grant, O Lord, theſe and all other graces meet for me, even for Jeſus Chriſt his ſake, my only Lord and Savior. In whoſe name I further pray unto thee, ſaying that Prayer which he in his Goſpel hath taught us; *Our Father, &c.* *Mun-*

Munday.

Morning Prayer.

PSAL. 66. 20. *Bleſſed be God, which hath not turned away my prayer, nor his mercy from me.*

O Heavenly Father, and Almighty God, who beyond all meaſure haſt unlocked the treaſures of thy favor and bleſſing unto me, from time to time, I moſt heartily thank thee for the ſweet ſleep and comfortable reſt which I have taken this night, through thy gracious preſervation of me: and now (O Lord) I conſecrate my Soul and Body to thy ſervice this day again, and ever hereafter, deſiring that my prayer early, now this Morning, may have acceſs unto thee.

O Lord, I pray thee, bleſs, preſerve, and keep me this day, by thy power, from ſin, ſhame, and all evil, and ſo direct me with thy

Grace, that all my thoughts, words, and works, may pleaſe thee. Stand, I beſeech thee, between me and mine enemies, bodily and ghoſtly, eſpecially Satan, and all his aſſaults and ſnares that he ſetteth for me dayly. And as thou haſt now raiſed up my body from a ſound and heavy ſleep; ſo deliver my Soul from the dead ſleep of ſin, and the darkneſs of this world. Help, O Lord, the Creature, which dependeth upon thy providence onely.

O Lord Jeſus, have mercy upon me miſerable ſinner, pardon and forgive me all my ſins, negligences, and ignorances. Remember not mine obſtinacies, and have compaſſion upon mine infirmities. Set thy holy Paſſion, Croſs, and Death, between thy Judgment and my Souls danger, both now and at the hour of death.

Of thy mercy, O Lord, ſtrengthen my weakneſs, and mortifie my

my corrupt nature, inclining to ſwearing, wantonneſs, lying, or any ſin whatſoever: and grant that I may ſo walk in thy ways by the light of thy holy Word, that no worldly vanity bewitch me to fell my ſelf to work wickedneſs, but that I may in a ſpecial maner ſtrive againſt thoſe ſins that my corrupt nature is prone unto.

O holy Father, grant me a ſound minde, and an upright heart, and the right uſe of my Senſes continually, that knowing what I do, and practiſing what I know, I may worthily lament the wickedneſs of my life, and ever upon my unfeigned repentance, feel thy comforts rejoycing my Soul; and never forget the deſire of the life to come, but diligently fix my heart and affections on heavenly things. *O Lord*, bleſs me in all the paſſages of this Pilgrimage, further my buſineſs, that I may truly walk without ſin, and ſafely

work without danger, in that vocation whereunto thou haſt called me in this life: and after death, O Lord, reſtore my Body and Soul to life eternal. Hear my prayer, O Lord God, for Jeſus Chriſt his ſake, my onely Lord and Saviour, *Amen.*

Noon.

A Prayer to God the Father.

O Merciful God, and loving Father, on whoſe providence we depend for all our neceſſaries, we thank thee for our royal Creation after thine own Image, and all other good graces, now and ever beſtowed upon us: Give us grace, we pray thee, ſo to live, as becometh thy children, in all holineſs, and righteouſneſs. Incline our hearts to thy Law, and not to covetouſneſs: open the eyes of our underſtandings, that we may behold the ſecret things of thy Law. Make us fruitful in all good works:

works: forgive us our ſins, and waſh us in the blood of thy Son: cleanſe our hearts, and renew our mindes to thy holy Will: proſper the works of our hands, and bring us ſafely from all dangers to the end of this day, for Jeſus Chriſts ſake, *Amen.*

Munday.

Evening Prayer.

PSAL. 55. 11. *Evening, and Morning, and at Noon, will I pray, and cry aloud, and he ſhall hear me.*

ALmighty God, Lord of Heaven and Earth, which giveſt infinite occaſions unto every creature to praiſe thy holy Name; I, who have been partaker not of the leaſt of thy mercies, am ready with the holy Prophets, that mine eyes may prevent the Night-watches, and I repair unto thee now again when the day is paſt; entreat-

entreating thee to accept this mine Evening Sacrifice of praiſe and thanks, for the depth of thy goodneſs, which I am not able to expreſs; and the ſea of thy mercies, which have overflowed to me in a good and comfortable meaſure this day, to my great comfort. Seaſon, *O Lord*, my Senſes, inward and outward, with the Salt of thy Grace, that with a ſanctified heart, I may make a godly uſe of all thoſe good things which I have heard, ſeen, or read, this day in thy ſacred Word. And further, lighten mine eyes, that I ſleep not in death, nor walk in darkneſs, ſpiritual or corporal, to endanger either my Body or my Soul.

Yet, *O Lord*, I beſeech thee let mine eyes ſleep, and enjoy that moderate recreation and refreſhing, which thou haſt appointed for the wearifom condition of my weak body, but let my Soul continually

tinually watch unto thee to attend thy coming, that when my ſleep hath not been unmeaſurable, (to pleaſe exceſſively the eaſe of my fleſh) I may thereby be the better diſpoſed to thy ſervice to morrow, to ſuch duties as thou haſt, or ſhalt call me unto; and in all the ways that I ſhall walk, to ſet forth thy glory in them.

Preſerve me Lord, from all dangers that walk in the night; and keep me from all the temptations and ſuggeſtions of him that is the Prince of darkneſs. Forgive me the ſins and offences which I have committed this day, in thought, word, and deed, either againſt thee, or my neighbor. Give me grace to water my couch with the tears of true and unfeigned repentance for all my former ſins, and grant that I may ſo paſs the reſidue of my life, as that, in regard of thy Juſtice, I may retain a holy fear, to ſtand always in awe of thee,

and

and in regard of thy mercy I may conceive ſure hope never to deſpair or diſtruſt in thee.

O Lord, keep me this night both in Body and Soul, that I may with the next light joyfully riſe again, be thankful unto thee, and carefully walk in my vocation and calling, to the glory of thy holy name, and the commodity of my neighbor, for Jeſus Chriſts ſake, our only Lord and Saviour, *Amen.*

Tueſday.

Morning Prayer.

PSAL. 90. 14. *Satisfie us early with thy mercy, that we may rejoyce and be glad in thee all our days.*

O Bleſſed Lord God, great in power, fearful in judgment, and rich in mercy; which bindeth, and no man looſeth; and looſeth, and no man bindeth; I yeeld thee moſt humble and hearty

ty thanks, for that of thy fatherly goodneſs thou haſt vouchſafed me this laſt nights ſleep in peace and reſt: and again, looſing the bonds wherewith I was tyed, haſt given me power to ſee this morning light. Now, O Lord (I beſeech thee) pour upon me this day the heavenly dew of thy comfortable bleſſing, that through the operation of thy gracious beams, I that am a poor tree, weak and barren in my ſelf, may bud forth, and bear the fruits of true faith in my life and converſation. Continue this goodneſs and mercy towards me, and by thy power raiſe me from the deep ſleep of all unrighteouſneſs: diſcharge me from the works of darkneſs; mortifie and ſubdue them by thy Spirit, that they may not have any dominion over me; and clothe me with the armor of light, that I may walk honeſtly as in the day, and live ſoberly, righteouſly, and godlily in

in this present world.

Grant me, *O Lord*, true understanding and knowledg of thy Word, which is the Glass of thy Will. Increase in me all godly desires, together with true contrition of heart, that I may unfeignedly despise the pleasures of this world, and with hearty repentance be converted unto thee. Send thy holy Angel to guide me, and keep me in all my ways, and prosper the work of my hands, that I never fail in my vocation to do some good to all men, and eschew (if it be possible) all evil, and the occasions and appearances thereof.

O Lord, I beseech thee, preserve and keep my heart sound, and upright, that I be neither corrupted by prosperity, nor cast down by adversity, nor be too fearful of thy Judgments, or too bold upon thy Mercy: but grant me grace, O merciful Lord, that I may apprehend

hend all things that come from thee with a religious contented minde, and in the end of my days, by a lively faith, may joyfully arrive in the Land of Promiſe, the Kingdom of Heaven, through the merits of Jeſus Chriſt, my onely Saviour and Redeemer, *Amen.*

Noon.

A Prayer to God the Son.

O Bleſſed Lord Jeſus Chriſt, Son of the eternal God, bleſſed be thy Name for our Redemption. Great was thy Love: ſore was thy Paſſion. Print in our mindes, we beſeech thee, the continual memory thereof, that we may love thee, which ſo lovedſt us, and evermore praiſe thee, that haſt bought us at ſo dear a price. Reject not our prayers, which we offer to be preſented to thy Father, but mercifully help us, and heal all our infirmities: increaſe our faith, and teach us obedience, forgive

our

our offences, and hide us in, and by thy wounds, from thy Fathers just wrath. Make good thy promises unto us for the World to come, and enable us with thy grace for the performance of all thy Commandments: Prosper, O Lord, our handy-work, and bring us safely to the end of this day, for thy Truth, and for thy Names sake, *Amen.*

Tuesday.

Evening Prayer.

PSAL. 49. 5. *Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God.*

O Most holy Father, and my gracious God, which givest unto all sorts of men the cheerful light of the day, that by thine assistance, and in thy fear, they may follow their honest vocations; and likewise sendest the silent night, that

that then they may reſt their wearied limbs, and buſied mindes, and ſo return their due thanks for thy goodneſs: I ſinful Creature do heartily laud and praiſe thee for the total ſum of all thy mercies, whereof I have been this day partaker.

O Lord, I am vile, look not upon mine unworthineſs, folly, and wickedneſs, but appeaſe thy anger juſtly conceived againſt me, and forgive what hath been amiſs in me this day, or at any other time, even for his ſake who is thy well-beloved Son, and my dear Advocate.

Root up, O Lord, the thorns of mine evil inclinations and affections, and in their place make the fruits of virtue to ſpring. Inflame my heart with the deſire of heavenly love, that I may keep thy Commandments with zeal as hot as fire, loving thee above all things, and my neighbor as my ſelf.

Give

Give me grace, O Lord, to serve thee in true faith, fear, and holidess, all the days of my life, and to overcome my mortal enemies, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit, remembering my promise made unto thee in Baptism, for the performance whereof I depend onely upon thy holy Spirit.

O God of light, let thine Angels pitch their Tents round about this house, for our defence, now in the time of this darkness, and grant that this nights sleep may be quiet unto me, without grief or trouble. Preserve me and mine both in Body and Soul, from all dangers and offences, which may come either by fooliſh dreams, noysom spirits, or uncleanness of corrupt nature. Waken me again, O Lord, in due time, and let me behold the light of the next day, to my comfort; prepare my heart

and

and mind to thy ſervice every day in all truth & ſincerity, that when I have run the race of this life, thou mayſt be pleaſed to call me to be partaker of a better, that ſo I may live and reign with thee evermore, through Jeſus Chriſt our onely Lord and Saviour, *Amen.*

Wedneſday.
Morning Prayer.

Let me hear thy loving kindneſs in the Morning, for in thee do I truſt: ſhew me the way wherein I ſhould walk; for I lift up my Soul unto thee.

O Bleſſed God, and merciful Father, the never going down Sun of the world, which bringeſt forth, nouriſheſt, refreſheſt, and reneweſt all things both in Heaven and Earth; I thy poor Creature moſt humbly thank thee, that thou haſt preſerved me in this laſt darkneſs, and every night

night and day hitherto under thy protection, suffering me to live until this present hour; that thou hast succored and defended me in all my needs and necessities, and hast provided so graciously and mercifully for me. Now I beseech thee (Lord) do not abridg the hand of thy mercy toward me, but let the spring of thy grace, flowing from the Sanctuary of thy goodness, arise to all the parts of my Body and Soul, in such proportion as may be for thy glory and my comfort.

Mortifie (O my God) all the corrupt affections that are in me: cleanse me from my secret faults, and pardon the innumerable sins which I have committed. Fill me this day with thy grace, that I may not spend it, but to the honor of thy Name. Set a watch before the door of my mouth, and order the course of my lips, that I may utter nothing unadvisedly either

either before thee or men. Keep my Senſes within their limits: ſet my heart in a new frame of obedience, and keep it in the ſame. Direct my Will in that which is good, and order my judgment for the right accompliſhing of thoſe things that appertain to my vocation.

O Lord, defend me from all ſhame and diſgraces of life: ſhield me from all violence and force of Enemies, and guide me ſafely through all perilous and dangerous ways. Make me as thy Spouſe, inwardly and outwardly prepared and adorned by thy grace, that I may be preſented a pure Virgin unto Chriſt. Diſplay upon me the Banners of thy Love, ſet thine eye upon me for good, and not for evil, that with the eye of Faith I may behold and ſee the Croſs of Chriſt, and his ſacred wounds, the comfortable price of my Redemption, and may have ſuch faſt foot-

footing in this Christian warfare, that nothing make me yeeld to the temptations of the Devil. O Lord, so strengthen me with thy hand, and furnish me with thy grace in this vale of misery, that all the members of my body may follow the direction of my heart, and my heart being sincerely knit unto thee, I may wholly serve thee in holiness and righteousness all the days of my life, for Jesus Christ his sake my onely Saviour and Redeemer, *Amen.*

Noon.

A Prayer to God the Holy Ghost.

O Holy Spirit, the Author and Giver of Life, which hast guided me thus far this day, and guarded me from manifold evils; I praise thee, I bless thee, I glorifie thee for thy great mercy. Continue thy goodness toward me, I beseech thee, though I deserve it nor,

not, inſpire my minde with holy motions, convert me from evil, confirm me in all that is good.

Comfort me, thou Comforter, when I ſhall have moſt need. Clear the ſtorm of temptation, and enflame the coldneſs of my zeal with the fire of thy holy Spirit, and of the Love wrought in thy people thereby. Lead me into all truth, and reclaim me when I go aſtray. O proſper the works of my hands; bring me ſafely from all dangers to the end of this day, for Jeſus Chriſts ſake, *Amen.*

Wedneſday.

Evening Prayer.

Withhold not thy tender mercies from me, O Lord, let thy loving kindneſs and thy truth always preſerve me.

O Lord God, thou who art my love, my life, the length and ſtrength of my days: I moſt heartily

tily thank thee for keeping me this day from manifold dangers, both of Body and Soul, which might justly have fallen upon me. Now I humbly beseech thee, bring not into judgment what I have done amiss this day, but mercifully pardon the escapes and offences of my frail nature. Forgive and forget (O Lord) all mine idle and vain words, and impute not my foolishness unto me. Remit unto me all my aberrations, and goings astray from thy Law. Destroy in me the Kingdom of sin, the power of Satan, the desires of the World, and the vain delights of the flesh.

Lord, into thy hands I commend my self, even Soul and Body, this night and ever. Lighten my darkness, that I sleep not in death, and defend me, that no evil happen unto me, but that by thy blessing I may rest safely.

Comfort me (O Lord) in all those things wherein I have been any

any ways dismayed this day. Take not thy holy Spirit from me, but continue the motions thereof in my heart, and make me careful to use all good means to cherish and stir them up, that when as the tempter shall come with his assaults, I may be furnished with the shield of Faith, to quench his fiery darts.

Strengthen my weakness, and grant that this nights sleep may be sweet and healthful to my Body, and a profitable memorial of that sleep, which, at my last end, in that great night, shall make a separation between my body and my soul.

Let always thine unspeakable mercy preserve me, thy endless sweetness rejoyce me, thy heavenly truth strengthen me, thy knowledg embolden me, and thy goodness keep me now and for evermore from mine Enemies visible and invisible; that I may awake in the morning in perfect sense,

and good health, and for the same be thankful unto thee, and carefully betake me to my vocation and calling, for Jesus Christs sake, my onely Saviour, *Amen.*

Thursday.

Morning Prayer.

PSAL. 145. 18. *The Lord is nigh unto all them that call upon him; to all that call upon him in truth.*

O Lord God, which art the light which no man can attain unto, and yet lighteneſt every one that cometh into this world; mercifully driving away the darkneſs of the night, and ſhadow of death: I praiſe thy holy Name, and thank thee moſt humbly, that thou haſt vouchſafed me the favor to paſs this night in ſuch comfortable reſt, and to be brought again ſafe and ſound unto the morning light. Now (I beſeech thee) by the

the myſtery of the holy Incarnation, and the bleſſed Nativity of thy Son Jeſus Chriſt, (the thrice-happy day-ſtar that appeared to the world) let thy mercy this day ariſe upon me, and let the bright beams of thy light ſhine into my heart, that I be not tranſported either through the corruption of nature, or power of darkneſs, to ſpend this day after mine own mind and pleaſure, but that I may carefully follow the heavenly light of thy Word, to perform thy bleſſed Will.

Increaſe in me *(O Lord)* the gift of Faith and Hope, that I may beleeve in thee, and thy promiſes made in Chriſt, and diligently labor to finde in my Soul thoſe graces to which thou haſt annexed thy promiſes, and grant that neither by mine own negligence, nor the infirmity of the fleſh, nor the grievouſneſs of temptations, I be driven away from a ſure confi-

dence of a gracious acceptance with thee in the merit of his sacred Blood. Disperse the thick mists and clouds of my sinful life, which blemish my Soul, and darken my understanding, and wash away all such pollution in the blood of his passion, that I may be acknowledged for one of thine, when I come unto thee in my need. Give me a Will to work duly and truly in my vocation this day without idleness; and order my skill with the rule of thy wisdom, that I be not unfruitful. Bless my Body and Soul, that none evil or harm come unto them, and keep my memory and senses, that they pass not the limits of that understanding and reason wherewith thou hast endued me.

O Lord, lighten my minde to look upon good things onely, enflame my heart with the love of them, and conduct me by thy grace to attain them; that as thou hast now

now awaked my body from sleep, so my Soul may dayly be raised from the slumber of sin, and darkness of this world, and they both being companions and fellows in the way of godliness, may be made partakers of everlasting life at the latter day, through Jesus Christ our only Lord and Saviour, *Amen.*

Noon.

A Prayer for Sobriety.

O Lord God, which hast commanded us to be sober, direct my paths in the right way of Sobriety, spiritual and corporal: Suffer me not this day, nor any other, to abuse thy good creatures, or turn thy grace into wantonness: let me not be overcome with surfeiting and drunkenness, but avoyd all superfluity, using all temperance and moderation, both in meats and drinks. Grant me a stayed mind, a grave and sober dis-

poſition, and an humble and lowly conceit of my ſelf; bleſs me, that I may be wiſe but to ſobriety; that I may live ſoberly, righteouſly and godlily in this preſent world, for Jeſus Chriſts ſake, *Amen.*

Thurſday.
Evening Prayer.

PSAL. 145. 6. *The Lord is good to all, and his tender mercies are over all his Works.*

O Lord God, my moſt loving and merciful Father, great in mercy, and conſtant in truth; I do acknowledg my bounden duty of thankfulneſs unto thee, for thy manifold graces and benefits imparted unto me this day, though I be unable to recount them, and far more unworthy to be partaker of them. Nevertheleſs, in full aſſurance and confidence of thy Love to me in Chriſt Jeſus, I preſume to come unto thee, and

now

now again commit into thy hands this night my Soul and Body, and all my ſenſes, my thoughts, affections, words and deeds, all within me, and all without me, my faith, and my continuance in the ſame, beſeeching thee of thy mercy to keep me and them, day and night, blameleſs and undefiled againſt the day of thy coming.

O Lord, pardon (I pray thee) and forgive me all the ſins which this day I have either wretchedly effected, or wickedly imagined againſt thine honour, and the good of my Neighbor. Lay not the faults and frailties of my younger years unto my charge: *O Lord*, forget them, *O Lord*, forgive them. And for the better confirmation of thy gracious pardon, I humbly entreat the (*O Lord*) to annex unto thy Grant the power of thy Grace, to attend upon me, that I may not do mine own Will, but thine; in eſ-

chewing evil, and doing good. Strike my heart (O Lord) with thy fear, that in fearing thee I may labour to escape those things which thou threatenest; and give me the comfort of thy Salvation, that in loving thee, I may be thought worthy to obtain those things which thou hast promised: Be favorable unto me, O Lord, that I may this night quietly take my rest under the shadow of thy wings, voyd of all fear, spiritual darkness, danger, and despair; and when the dark end of this mortal life (like the shutting in of this day) shall come, grant me (O Lord) a watchful heart, willingly disposed, and throughly enabled with thy grace, to abandon these transitory nights and days, and depart hence in the peace of a good Conscience into thine everlasting Rest, through Jesus Christ my only Saviour and Redeemer: In whose Name I further pray unto thee, say-

saying that form of prayer that he hath taught us: *Our Father, &c.*

Friday.

Morning Prayer.

PSAL. 73. 25. *Whom have I in Heaven but thee? and there is none upon Earth that I desire beside thee.*

O Almighty Lord, my mighty Creator, and my God, I thine unworthy servant give thee humble and hearty thanks for thy gracious protection and preservation of me in health, wealth and safety this night past, and all other times. And now I beseech thee so to direct me by thy holy Spirit, that I may this day live and walk according to thy good will and pleasure, in all harmless maner, to the profit and good of my neighbors, and in all holiness and righteousness for thy glory.

Lighten my minde, O Lord, by

the

the true understanding of thy holy Word, that without all vanity or curiosity I may seek to know what is that thy good, perfect, and acceptable Will, and may also unfeignedly express what I know in my life and conversation.

O Lord, I confess and acknowledg all the sins which I have committed against thy Law; but on bended knees, I beseech thee, enter not into judgment with thy servant for them, but wipe them away in thy Sons Blood. Bless my judgment, and all my senses, that no sudden motion make me conceive any grief so far, as to forfeit my reasonable understanding; neither that I be so blinded in understanding, as to misconceive any part of thy truth, or maintain or hold any Error, or erroneous fancy. Send *(O Lord)* thy blessing upon all my labors and travels in this world, that I may have wherewithall to relieve my necessities upon

upon all occaſions. Indue me with thy fear, give me an humble minde, godly ſorrow, and a good Conſcience, that I may carry an honeſt and upright meaning to deal juſtly and truly with all men.

O Lord, temper and order all things unto me in ſuch a peaceable courſe, that I never be further tempted then thou wilt make me able to bear; and ſo work for me, O my God, as may be moſt to thy glory, and my comfort. Give me patience in all provocations and tryals, and faith in all temptations, and ſo arm me with thy grace and aſſiſtance, that I may walk warily and wiſely this day, and all the days of my life, for Jeſus Chriſt his ſake, mine onely Saviour and Redeemer, *Amen.*

Noon.

Noon.

A Prayer for Chaſtity.

ALmighty Lord, which knoweſt that in our fleſh dwelleth no good, and yet haſt vouchſafed to make our Bodies the Temples of the Holy Ghoſt, give me grace that I may always crucifie the fleſh with all the inordinate affections and exorbitant deſires thereof, and bring it in ſubjection unto the Spirit. Quench the flames of all carnal motions in me, abate the heat of foul luſt, and let me not be led away by the enticements of any wanton company. I know my members be the members of Chriſt, and therefore ſanctifie me (I beſeech thee) that whether I live in the ſtate of Matrimony, or a ſingle life, I may avoyd all uncleanneſs, and always poſſeſs my veſſel, not in the luſt of concupiſcence, but in holineſs and honor, that it may be a Temple

for

for thy ſelf to delight and dwell in, for Jeſus Chriſts ſake, *Amen.*

Friday.

Evening Prayer.

PSAL. 73. 28. *It is good for me to draw neer unto God: I have put my truſt in the Lord God, that I may declare all thy works.*

O Eternal God, my merciful and loving Father in Chriſt Jeſus our Lord, I render unto thy Majeſty due praiſe and thanks for thy fatherly goodneſs in protecting me this day from many dangers and damages, which might juſtly have happened unto me, if thou ſhouldſt ſtrictly have obſerved what I have deſerved, and how I have ſinned againſt thy Law: and now (I beſeech thee) to keep and protect me this night alſo: preſerve me and mine with thy fatherly providence, and all thoſe

that

that depend upon me. Have mercy upon me, *(O God)* have mercy upon me, and of thy wonted goodneſs forgive me all my tranſgreſſions, eſpecially thoſe which I have committed this day againſt thy ſacred Majeſty: ſhew me the light of thy countenance, and let me finde comfort in the remorſe of my conſcience.

Bleſs me *(O Lord)* and water me with the dew of thy bleſſings, and let the drops of thy Sons blood, ſhed for my ſins, *(*and yet crying for mercy*)* diſtil into my heart by a lively Faith, for the comfort of my Soul, and the amendment of my life.

I beſeech thee, *O Lord*, take from me all manner of darkneſs, miſ-belief, infidelity, carnal luſts and affections; and ſo ſtrengthen me with thy grace, that the Bark of my weak Faith ſink not through the ſtorms of Satans temptations: nor my hope be over-

overturned through the weight of my unworthineſs: nor any of thy good Graces extinguiſhed, or blemiſhed, by the ways of a wicked converſation. Enter thy judgments into the Tables of my heart, that I may be content to ſpare of my ordinary ſleep, to muſe of all thy Commandments; and that I may be more earneſt upon the meditation of thy ſacred Word, then the Kings of the Nations have been to turn over their Records in the night ſeaſon. Be mindful of me, when I happen to forget my ſelf, and think upon me, O Lord, ſleeping and waking.

Keep me *(O Lord)* this night preſent, even me and mine, that we be neither diſquieted by dreams, nor ſurprized by ſudden violence, nor affrighted by any terror, but grant us this freedom and liberty, that we may lie down in peace and reſt, and riſe up again

again in due time safely, to the honor and glory of thy Name, and the managing of our worldly business in thy fear, through Jesus Christ our only Lord and Saviour, *Amen.*

Saturday.

Morning Prayer.

PSAL. 42. 8. *The Lord will command his loving kindness in the day-time, and in the night season his song shall be with me, and my prayer unto the God of my life.*

O Immortal and everlasting God, Father of our Lord Jesus Christ, I thy unworthy servant beseech thee to accept this my Morning Sacrifice of praise and thanks, due unto thee alone, for protecting me with thy mighty hand from the fears and dangers of this night past, and refreshing my weary body with natural

tural and kindly reſt, and hereunto (I humbly entreat thee) to joyn thy further grace, for the rouzing up of my ſlothful and ſluggiſh nature from ſin and evil, that I may walk in thy Commandments with all chearfulneſs this day and evermore.

Pardon (O Lord, I beſeech thee) all forepaſt evils, and abominations of my life and converſation. Cut off the roots, boughs, leaves, and fruits of the evil tree of my corrupt heart: put away the inward luſts, doubtings, and denyings of thy providence; with all thoſe groſs and outward ſins, which I have committed, and do dayly affect and effect againſt thee: and give me a ſure hope of thy gracious pardon, and everlaſting life, that always, while I am in this world, I may have the taſte and feeling of it in my heart.

Give me grace, O Lord, to ſhun and

and to avoyd all thoſe things which thou either hateſt, or haſt no pleaſure in. Take from me a proud look, and a deceitful tongue, bloody hands, and a heart any ways given to wicked imaginations. Keep me this day from all perils, that may come either unto my Soul or Body, either by Satan himſelf, or any of his Miniſters. Bleſs my ſenſes and underſtanding, that in all things I may hear and ſpeak Reaſon: and ſuffer me not (I beſeech thee) to ſpeak, think, or do any thing this day, but that which may pleaſe thee, be anſwerable to my vocation, and tend unto the advancement of thy glory, and the health of my Soul.

O Lord, I pray thee, ſend thy bleſſing upon all my labors, and give me a willing minde to help them that have need, according to my ability, and ſo prepare my heart in all my buſineſs, that I may

may always begin it in thy Name, and go forward in thy fear, and finish it with thy blessing; that whatsoever I shall do, it may prosper. Grant this (O Lord) for Jesus Christs sake, our onely Mediator and Redeemer, *Amen.*

Noon.

A Prayer for Patience.

O God, which art the God of *Patience*, and givest Consolations to them that be patient, stay my unbridled nature this day and ever from all discontentedness of minde, doubtings, fears, murmurings, and furious actions. Give me grace to take in good part whatsoever shall befall me, and let my heart acknowledg it to be the Lords doings, to come from thy Providence, and not by chance. Quiet my Soul in the manifold disquietings of this world, and open mine eyes when any need shall be, that I may see help

help in thee. Prevent all evil that may befall me, and turn all things to the best for my good in thee. Grant me patience, and thy Will to me be done in Jesus Christ my onely Saviour and Redeemer, *Amen.*

Saturday.

Evening Prayer.

PSAL. 88. 1, 2. *O Lord God of my Salvation, I have cryed day and night before thee. Let my prayer come before thee; incline thine ear unto my cry.*

BLessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto thee, O Lord, most high and immortal God, for thy gracious goodness and mercy extended to me this day and always: notwithstanding all my wickednesses, which cry dayly against me, and mine

mine Enemies that would ſwallow me up. I beſeech thee (O Lord) be ſtill my God and my Lord, and continue thy gracious and merciful favor unto me. Forgive me all that is paſt, even all the evil that I have done or thought, and grant that I may ever hereafter ſerve and pleaſe thee in holineſs and newneſs of life. Be thou my ſhield and defence againſt the ſuggeſtions, illuſions, and temptations of Satan; againſt all the allurements and baits of the fleſh, with all alterations, provocations, changes and chances of the world: ſanctifie me with thy grace, that I may keep my Body undefiled as the Temple of the Holy Ghoſt, and that my Soul may be defended, cheriſhed, and tendered as the apple of thine eye, from all the pollutions of ſinful luſts.

O good God, the Sun is gone down, the Web of this day is almoſt

moſt ſpun, and the night is at hand: bleſs me (I beſeech thee) this night, and take me into thy cuſtody; ſave me waking, keep me ſleeping, that I may both ſleep and wake in peace and ſafety. Let the ſhadow of thy wings be my cover, thy Holy Ghoſt my comfort, and thy holy Name my rock and defence againſt all evil, fear, damage, or danger, which may overtake me this night, or any other time. Prepare me (O Lord) for the day following, the holy Sabbath, the hallowed day of thy Reſt, and my great Duty: and then ſo unlock the myſteries of thy holy Word unto me, that I may therein ſee the things of thy glorious Majeſty, learn the leſſons of mine own duty, and rightly underſtand the certainty of my mortality.

Grant me (O Lord) ſuch grace, as I may make a right uſe of all things, and that the hearing of thy

thy holy Word, and the good example of thy ſervants, agreeing with the rule of thy Law, may be both as a bridle to reſtrain me from ſin, and a ſpur to ſet me forward to all holineſs of life and converſation in this world. O Lord, grant me theſe and all other good things, even for Jeſus Chriſt his ſake, my onely Lord and Saviour, *Amen.*

Another Prayer to be ſaid in the night upon our awaking.

PSAL. 66. 20. *At midnight I will riſe to give thanks unto thee, becauſe of thy righteous Judgments.*

O Lord Jeſus, who, to deliver thy holy Apoſtle S. *Peter* from the fury of a cruel Tyrant, didſt by an Angel awake him in the dead of the night; and haſt now awaked me thy poor ſervant, long before the day break; I bleſs thee, and with all humble thanks

praiſe thee, for that portion of comfortable reſt which thou haſt given me from my down-lying unto this preſent hour, beſeeching thee to forgive and forget my omiſſion of ſuch duties, as I ſhould have perform'd before I fel aſleep.

O bleſſed Saviour, who didſt watch and pray when thy Diſciples were aſleep, and ſpenteſt many nights in prayer for my ſake, pardon my forgetfulneſs, drouzineſs, and dulneſs in heavenly matters; mine idle dreams, and wandering thoughts in prayer and meditation; and pray to thy Father, and my God, thine by nature, mine by his grace and thine, that none of theſe things be layd to my charge.

Keep me in this *interim* from all evil and vain cogitations, from temptations of the Enemy, and ungodly deſigns, that ſo long as I ſhall be awake, I may, as thy holy ſervants *Paul* and *Silas* did, at mid-

midnight meditate upon thy ſacred Law, and all holy things, *Amen.*

Another Prayer to be ſaid when we cannot ſleep.

O Lord God, by whoſe Ordinance King *Ahaſuerus* one night could not ſleep in his own bed, and yet through thy gracious providence, thy Apoſtle S. *Peter* ſlept quietly, though guarded and chained in priſon: I beſeech thee to behold how my ſleep is broken, ſo that I cannot take my natural reſt kindly, and to have compaſſion upon my weak conſtitution, which yet deſireth further nouriſhment. Lord, let no buſineſs, cares, or fear, trouble my head longer at this time, but ſo ſettle my brain in this quiet of the night, that I may lay me down in peace, and take my reſt; my body receiving his due refreſhing, but my mind continually watching unto thee, for Jeſus Chriſts ſake, *Amen.*

A Prayer for the Morning.

O Lord God moſt mighty and merciful Father, I thine unworthy creature and ſervant, acknowledg mine own vileneſs, natural corruption, and abominable ſins many times and divers ways committed againſt thee: So that I am not worthy to come neer thy Sanctuary, or to approach the uttermoſt limits of the place where thine honor dwelleth; Yet I beſeech thee, for his ſake in whom thou art ſo well pleaſed, my Lord Jeſus Chriſt, vouchſafe to admit me to tender thee my bounden thanks, for thy manifold mercies extended towards me this night paſt, and all other times of my life, for my reſt and ſleep, my food and rayment, my health, peace, and liberty, and the hope of a better life, in the merits of thy Sons bitter Paſſion. And dear Father, I beſeech thee to continue

tinue thy merciful favor unto me this day, and ever hereafter. Forgive me all mine unthankfulneſs, unkindneſs, and profaneneſs towards thee, thy Word, and Service, or towards my neighbor. Set all my ſins over to that reckoning which thy Son Jeſus Chriſt my Lord hath made up for them upon his Croſs: never lay any of them to my charge, but freely forgive and forget all.

O Lord, ſtrike my heart with thy Rod, that I may alway be furniſhed for a true and unfeigned Repentance; that I may not be blinde in my ſins, to delight in them, or to think that thou wilt not reſpect my untowardneſs, but that I may be weary of them, grieve for them, and by all means poſſible ſtrive to attain to a true mortification of the fleſh, and ſo to live holily, and juſtly, and ſoberly in this preſent world.

O good God, I humbly entreat thee, leave me not to my ſelf, mine own luſts and deſires; but aſſiſt me with thy grace, to harken unto thee and thy Word, and to paſs my time in fear and trembling, as an obedient Child of ſo good a Father.

Bleſs me, Lord, this day, and proſper all that I ſhall take in hand: let me have all my directions from thy Will, and the ſucceſs from thy merciful hand. Give me a competent ſtay for the maintenance of this mortal life. Continue thy food and rayment, health peace, and liberty, that I may, with a quiet minde and thankful heart, paſs my time in this vale of miſery, doing good to all men after mine ability, without diſgrace to my ſelf, or harm to any one.

Grant theſe good things, moſt merciful God, and all other needful graces, not only unto me, but unto all thy dear children in the world,

world, to the good of our Souls and Bodies, for Jeſus Chriſt his ſake, in whoſe Name I further call upon thee, as he hath taught us in his Goſpel, ſaying, *Our Father, which art in Heaven, &c.*

A Prayer for the Evening.

O Eternal God, and moſt merciful Father, I do confeſs againſt my ſelf, that my heart and hands are full of all filthineſs and ſins whatſoever, and I am altogether unworthy to ſpeak unto thee, or to come neer thy preſence. Nevertheleſs being ſo much bound unto thee, as this day paſt, and all other times of my life do witneſs, I offer unto thy Majeſty (by the hands of Jeſus Chriſt my Mediator) my humble duty of praiſe and thanks-giving, for my Election, Creation, Redemption, Vocation, and Sanctification, with all other good graces appertaining to this life, or that which is to come.

And namely, O Lord, my tongue and lips ſhall glorifie thee, ſitting above the Cherubins, for preſerving me this day paſt from ſo many miſeries and caſualties, whereinto I might juſtly have fallen, if thou wouldſt have entered into judgment with me. But (Lord) thou art merciful, and paſſeſt by mine offences, to win me by thy long ſufferance: I beſeech thee, make me thankful for thy mercies, ready and willing to make a good uſe of thy moſt gracious forbearance, and careful to do thy Will, with all conſcience and conſtancy.

O Lord, pardon and forgive me all my ſins: grant me every day more and more the ſight and feeling of them, with hearty ſorrow and unfeigned repentance for the ſame. Give me grace to beleeve all the ſweet Promiſes that thou haſt made unto me in Chriſt Jeſus, both for the remiſſion of my

my ſins, and the hope of a better life: ſtrengthen me from above with thy mighty hand to walk in every good way without fear, and to bring forth the fruits of a true and lively faith in my life and converſation, all the days of my pilgrimage here.

Arm me, O Lord, with thy Grace and holy Spirit, againſt all the common corruptions of the world, the temptations of the Devil, and the allurements of the fleſh: and ſettle my minde to the continual exerciſe of devout prayer, with the hearing of thy ſacred Word, watching for thy coming, both publique and private.

Continue thy goodneſs towards me, in providing for me ſuch things as are neceſſary for the maintenance of this preſent life, and bleſs the ſame under my hand, that the little which I have, by thy goodneſs may be increaſed, and the increaſe may ſerve as well

to furniſh my neceſſary uſes, as to miniſter unto the neceſſity of others, according to my ability.

Keep me, Lord, this night from all evils, which may happen either unto my Body or my Soul. Extend thy goodneſs towards all thoſe that depend upon me, or upon them. Give me quiet ſleep and reſt, and when I ſhall awake, let all my thoughts and cogitations be holy meditations on thee and thy Law. Bleſs me, O Lord, all the nights and days of my life, and at the end thereof ſend me a bleſſed departure, and afterwards a joyful Reſurrection unto life eternal.

Grant me theſe good things, moſt merciful Father, and all other needful graces, for Jeſus Chriſts ſake, in whoſe Name I further call upon thee, as he hath taught us in his Goſpel, ſaying, *Our Father, &c.*

Short

Short Prayers for the Morning and Evening, by *J. F.* 1581.

A ſhort Prayer for the Morning.

O God of light, who haſt preſerved me, and brought me from the darkneſs of this night, ſhine into my heart this day and ever, by thy bleſſed and holy Spirit, that I may be enlightened, and led into all truth, that I may walk faithfully, as the child of light before thee, caſting away the works of darkneſs, in the place that thou haſt ſet me, doing and performing diligently thoſe things that thou haſt required of me, either to the praiſe of thy Name, or to the comfort of my Brethren. Grant this, good Lord, I humbly beſeech thee, for Jeſus Chriſt his ſake, *Amen.*

A ſhort Prayer for the Evening.

I Thank thee, O Father, for thy gracious protection of me this day;

day; I beſeech thee keep me alſo this night under the ſhadow of thy wings, that I, reſting in thee, may finde ſuch comfort and ſtrength, both of Body and Soul, as may enable me to the performance of my duty. Grant this, I humbly beſeech thee, for Jeſus Chriſt his ſake, mine onely Saviour, in whoſe Name I further call upon thee, as he hath taught us in his holy Goſpel, ſaying, *Our Father, &c.*

A Prayer to God the Father, as a preparative to the Meditation enſuing.

O Gracious Lord, Almighty, and everlaſting God, the Father of my Lord and Saviour Jeſus Chriſt, who was born at *Bethlehem*, in great poverty; grant me, I beſeech thee, a room amongſt the Wiſe-men of the Eaſt, to offer the poor Talent of my weak devotion unto him all the days of my

my life: even a true Faith, for pure Gold; the perfume of devout prayer, for ſweet Frankincenſe; and hearty ſorrow, with bitter tears of Repentance, for dropping Myrrhe.

And becauſe he came into this world in ſuch humility, furniſhed with ſuch a meaſure of love, that he was content without conſtraint to be laden with the heavy burthen of all our infirmities, and to carry our woful ſorrows: vouchſafe me thy grace, that I may pick up ſome crumbs under thy Table, and gather up ſome fruits at the foot of his Croſs, that when I ſhall have ſeen, what *Judas* ſold, and the *Jews* bought, what *Judas* loſt, and I have gained, I may bathe my Soul in the purple ſtream of his moſt precious blood, and then entomb him, and lay him up in a beleeving heart, until his glorious appearance.

O Lord, ſince he did vouchſafe

ſafe to undergo a world of injuries and miſeries for my ſake, and at the laſt in a ſhameful death offered up himſelf in Sacrifice to thee for my Redemption; ſtrengthen my weakneſs, and cleanſe my filthineſs, that all the days of my life, I being waſhed (as the Apoſtle ſaith) being ſanctified, and being juſtified in the Name of the Lord Jeſus, and by the Spirit of my God, I may never be without ſorrow for my ſins, thankfulneſs for thy benefits, fear of thy judgments, love of thy mercies, nor remembrance of thy preſence, *Amen.*

A Meditation or Prayer upon the Life, Death and Paſſion of our Lord and Saviour Jeſus Chriſt.

O Lord Chriſt Jeſus, Son of God, thou holy, mighty, and wonderful God and Man: Thou who art the life of the living, and the death of death, and therefore both

both in life and death advantage to thy children: Thou, whoſe life for our ſakes was feebled with natural infirmities, and thy death cauſed by violent ſorrows, and yet thy life milde, and thy death quiet; I beſeech thee, give me a heart of fleſh to weep, lament, and ſhed tears down my cheeks; if not for thy pains (who didſt ſweat drops of blood trickling down to the ground, and afterward dyedſt) yet for my ſins, which then bred thy ſorrow, and now would work my woe.

Lord, I know, that for me, amongſt many, the tempeſt of thy Fathers anger, and fire of his wrath was ſtirred and kindled againſt thee, but thou waſt innocent and holy, and art the worſhip of *Iſrael*. Wherefore now, with the Wiſe-men of the Eaſt, I come to ſeek thee in the Stable in *Bethlehem*, and with all the *Jews*, I come to ſee thee in Mount *Calvary*.

At

At *Bethlehem*, Lord, where the Manger was thy bed to be born in. In Mount *Calvary*, where the Croſs was thy bed to dye on: In *Bethlehem*, where a handful of Straw was the Pillow for thy ſacred Head to reſt on: In Mount *Calvary*, where a Crown of Thorns, and a number of Nails pierced and faſtened both Head and Body: In *Bethlehem*, where coarſe Swadling Clothes were thy beſt Robes: And in Mount *Calvary*, where thou waſt ſtripped of thy clothes, and thy Body hung naked in much miſery. I come, Lord, to adore thee, to praiſe thee, and to pray thee, that as for thy life-time thou waſt content to be bred, born, and brought up in manifold infirmities, to demonſtrate the truth of thy Humanity, and then at thy death thou waſt pleaſed to diſarm thy ſelf, and to be broken with many miſeries, for diſcharge of our captivity, and there-

thereby to ſeal in our hearts the aſſurance of our acceſs to thy Throne of Grace: So I pray thee thou wilt be pleaſed, as a gracious King, to hold out thy golden Scepter of Mercy to my fearful Conſcience, that I may have warrant to come neer unto thee to look into thy wounds, to ſue for compaſſion and pardon, and to taſte of thy goodneſs, who am a ſinful wretch, and a woful creature, full of corruption, and manifold infirmities.

O ſweet Jeſus! How ſhall I recount the large ſeverals of thy long Paſſions, from thy poor Nativity, to thy guiltleſs death? How ſhall I reckon up all the miſeries which thou didſt endure, from thy bloody Sweat and heavy Agony in one Garden, to thy ſtrange Burial in another? How can I think of thy labors in preaching, thy wearineſs in travelling, thy watchfulneſs in praying, thy temptings in

in fasting, thy tears in pitying, and not confess more justly of thee, then *David* did of his *Jonathan*; *Very kind hast thou been unto me, thy Love to me was wonderful, passing the love of women?*

O Lord, was it not enough for thee to be clothed with the vail of flesh for to love me, but that thou must be compassed also with the shadow of death to save me? Was it not enough to become *Earth, Earth, Earth,* but thou must become also *Wo, Wo, Wo,* and all for me? The God of Heaven to become the Son of man! The Lord of Life to be made the Child of death! The Master turned to be a Servant, and from a Servant to be accounted a bad Servant! O Humility without example! O Love beyond measure! O Grace beyond merit!

There was no proof brought, and yet he scourged without measure: No Indictment found, and yet

yet he crucified without mercy. Oh, the Beloved of the Lord ran through bryars of unworthy Passions! Oh, the holy Lamb was betrayed, carryed away, bound, condemned, consorted with Malefactors and Theeves, and, like *Jonah*, plunged in the main depth of sorrows, and swallowed up of the Whale of Death!

Oh thou that didst suffer these things, remember for whom thou didst suffer them: Remember me, O Lamb of God that takest away the sins of the world, and have mercy upon me.

O Lord Jesus, it is the joy of my heart to hear that thou hast taken and born all mine infirmities; All spiritual, all corporal true evidences of thy Humanity, but no impediments to thy Charity, all of Soul, all of Body, and yet neither deformed in fashion, nor distempered in passion, nor tainted with any guilt of sin.

All

All infirmities good in thee, all very neceſſary for me: For thy Soul heavy to the death ſhall bring my Soul with joy to life. Nay, I ſhould never have been heartily merry, except thou hadſt been painfully ſad, and grievouſly ſorrowful. I ſhould never have been verily ſatisfied, except thou hadſt truly hungred and thirſted; I ſhould never have been delivered from fear, and abſolutely bold, except thou hadſt naturally feared; for all was for me.

Oh thou ever glorious God, the Conſolation of *Iſrael*, and the Hope of all the ends of the Earth, relieve my careful Conſcience, that am ſad, diſordered, and diſturbed in minde for fear of thy Judgments, having diſpleaſed ſuch a gracious God, and ſo loving a Father.

Oh never let my Soul be overtaken with fear, ſo far as to deſpair; nor overwhelmed with the

the Sea of thy wrath, nor appaled with the ſuggeſtions of Satan: But let it always hear the voyce of thy Blood ſpeaking better things then the blood of *Abel*, and crying not for revenge, but for pardon for me, who by my manifold tranſgreſſions have robbed God of his honor, the Church of a member, and my Soul of life.

O man of ſorrows, but mirror of patience! What week of pains was this to thee? What a Good-Friday was that for me? What days of ſorrows were then one after another to thee? and yet with what patience didſt thou paſs them over? Patient, when *Caiaphas* ſo deſpitefully uſed thee: Patient, when *Pilate* ſo unrighteouſly judged thee: Patient, when falſe *Judas* ſo cunningly and treacherouſly ſaluted thee, deſigning thee to be taken. Again, patient, when thou didſt carry thine own Croſs: Patient, when

when the Crown of Thorns drew blood from thy ſacred Head: And patient, when all others reviled, reproached, beſpitted, ſcoffed, and abuſed thee.

O thou that ſo patiently and peaceably, mildly and meekly, truly and willingly didſt carry painful and pangful, hainous and heavy ſorrows for me; I beſeech thee, let thy patience diſcharge my impatience, and let thine infirmities ſtrengthen my weakneſs, inform mine ignorance, comfort my ſadneſs, kindle my love, diſcharge my fear, moderate my anger; *O Lord*, grant me patience to bear thy holy Will in all things.

When I deſire grace, O ſweet Jeſus, to fulfil thy Commandment of Love and Charity, which is the end of thy Commandment; where ſhall I take my pattern but from thee? ſuch a Lover as is Love himſelf? for, whom didſt thou not love?: As for thy Diſciples, thou

thou didst love them as a kinde Master doth his Scholars, and cherish them as a good Father doth his children, and stile them with the name of thy friends. Thou didst stoop down to wash their feet, that were not worthy to unty thy shooe. Thou didst restore *Peter*, that had abjured thee: Thou didst save the Thief that dyed with thee: Thou didst confirm *Thomas* that doubted of thee: Thou didst forgive *James* and *John*, that asked too much of thee. Thy bloody Persecutors and Crucifiers (who did curse and execrate themselves and their children to do thee a mischief) they, even they had thine earnest prayers on the Cross, before thou didst dispose of thy Mother, or pray for thy self. Yea, that *Judas* that betrayed thee, and sold thee for thirty pence, yet made no price of thee, but put it to a *What will you give me?* and took a base offer;

thy

thy holy hands did wash his unclean feet, and thy sacred lips did touch his profane mouth.

O thou Fountain of Love, thou that dost drench those that love thee in the stream of thy pleasures, and imbalmest even thine enemies with the oyl of compassion, and hast loved mankinde with an everlasting love, grant that my love may be out of a pure heart, and a good conscience, and of faith unfeigned. Thou that wouldst be betrayed with a kiss, as it were, to meet death in the middle way: Thou that didst reprove *Peter*, when he disswaded thee from it, and didst hasten on *Judas*, lest he should be too slack to bring thee to it; give me grace to dye in thy favor, and bring me to life. Kindle, O kindle my desires to thee, inflame my heart with thankfulness to thee, inspire my Soul with the fire of zealous love to thee, that for thy love to mee, I may ever-

evermore love thee above all things, and my Neighbor as my self.

This is the *Consummatum est*, O sweet Jesus: Thou hast given me that which thou didst not owe me, and hast forgiven me that which I did owe thee; thou wast content to be the by-word of the people, and the curse of the Law for my sake. Blessed be thy Name, blessed be thy Life, blessed be thy Death. For thy death is my birth; thy Crown of Thorns is my Garland; the scars of thy Body are the stars of my firmament; thy gracious wounds are my happy plaisters; thy bitter myrrhe refresheth me, thine infirmities strengthen me, thy stripes heal me, and thy blood cleanseth me.

Lo, I have nothing to take to, but what I have from thee; Therefore *Bone Jesu, esto mihi Jesus*, O good Jesus, make good thy good Name *Jesus* unto me, and

let thy passion work compassion for me, that by thy mercy I may obtain remission of my sins, and by thy merits I may obtain everlasting Salvation in the Kingdom of Heaven, *Amen.*

Amor meus crucifixus est.

SUP-

SUPPLICATIONS OF SAINTS.

The ſecond Part.

PAUL & his Company.

ACT. 21. 5.

They brought us on our way, with Wives and children, and We kneeled down on the ſhore, and prayed.

Chryſoſtom, to. 2. in Ioan. hom. 1. Cap. 1.

Not onely at Church, but at home alſo, let the Man and the wife, the Father and the Children, ſpeak of theſe things.

This Part containeth Prayers for divers Purpoſes, to be uttered with Company.

A Morning Prayer for private Families.

MAT. 18.20. *Where two or three are gathered together in my Name, there am I in the midſt of them.*

O Eternal God, and moſt merciful Father, which giveſt to them that want, comforteſt them which ſuffer, and forgiveſt them which repent: we ſinful creatures ſue unto thee for grace, hoping in thy mercy towards us, which is over all. Keep us we beſeech thee this day, as thou haſt kept us this night paſt; keep us in thy fear, faith and love. Forgive us all our ſins in the blood of thy Son, teach us to ſorrow for them, and ſeparate them from us, that would ſeparate us from thee.

O Lord, remove from our minds all ignorance and blindneſs, and make thy Word unto us, like the

Star which led the Wise-men to Christ, and all thy Works, profitable instruments to draw us unto thee. Guide us with thy Spirit, that we may make conscience of all that we do, and never make light of any evil, but even abstain from all appearance of it. Strengthen our weakness, and lighten our understanding, that in the brunt of temptations we may discern between good and evil, right and wrong, and receive comfort.

Give us the sacred hunger and thirst after righteousness, that our first care may be to know thy truth; and let us so profit in the School of Christ, that in sickness we may finde patience; in prison, joy; in poverty, contentment; and in all things hope.

Prosper (O Lord) our labors, and the works of our hands, and give us hearts to learn something of every thing, and to make a spiritual

ritual use of all our earthly actions and occasions, till we come to lodg with thee in the Kingdom of Heaven. Let our loving affections grow one towards another unfeignedly, that we may love our brethren, and they us, and pray for them, and they for us, and both of us be heard of thee for our selves, and one for another, and thy Son for us all.

Bless, Lord, the universal Church, with truth, peace, soundness of Doctrine, and holy Discipline. Continue thy mercy toward this Realm; preserve our gracious King, the Queens Majesty, the Prince, the Duke, and their whole Family. Sanctifie the studies and lives of the Ministers of the Gospel, and all other that labor in the Word and Doctrine. Bless his Majesties most honorable Privy Council, and all other in Authority, with necessary graces.

Bless the Nurseries of good

learning, all Grammar Schools, the famous Universities of *Oxford* and *Cambridg*, and the Inns of Court. Bless this City and place wherein we live, remove the punishments due for the sins thereof, and give them grace truly to repent in time, lest they be destroyed.

Bless all our friends, kinsfolk, and others, for whom thou hast appointed us to make Prayers and Supplications. Strengthen them that suffer for thy cause, and send them the comforts of thy Spirit. Comfort them that lie in anguish of Conscience for remorse of sin, and convert them that go astray, and teach us by their example to see our own weakness, and to look better to our ways. Bless this Family with grace and peace, that the Rulers, children, and servants thereof, may all know their several duties, and practise the same in thy fear, for Jesus Christs sake, our onely Lord and Saviour, *Amen*.

An-

Another of the same.

PSAL. 108. 3. *I will praise the Lord among the people, and I will sing praises unto thee among the Nations.*

O Lord God, most heavenly and merciful Father, though we be unworthy the least of thy mercies, yet hast thou from time to time made us partakers of many, for which we praise and magnifie thy holy Name, beseeching thee to give us understanding hearts to feel our evils, and direction and assistance from thy Spirit to avoyd the same. And as thou hast in great mercy kept us this night in the time of darkness and dangers; so we beseech thee to keep us this day, that the Sun of Righteousness may rule in our hearts, all the darkness that lurketh in them may be scattered, (to the comfort of our Souls,) and

we may walk as thy children in clear light without danger. Indue us with gifts and graces needful for us, and grant that with a pure and ſincere Conſcience we may uſe them to the benefit of our brethren, and the diſcharge of our own duties. Keep the watch of our tongues, and the door of our lips, in ſuch ſort, that no raſh, evil, or vain word paſs thereby; and ſo rule and govern our hearts, that we may not minde or think any thing, but that which ſhall be to thy glory.

Grant us thy bleſſings of health, peace, and maintenance, ſo far as thou ſeeſt them good for us, and eſpecially thy holy Spirit to inſtruct us, as well in the wants thereof, as in the lawful uſe of them. In all our Conſultations, words and works, let us remember thy preſence, that thou ſeeſt us, whereſoever we do beſtow our ſelves; and wilt judg us, if we go aſtray,

and

and do amiſs. Chaſe away from us all rancor and malice, covetouſneſs, uncharitableneſs, and unkindneſs, and whatſoever is contrary to thy love, which is to us-ward in Jeſus Chriſt our Lord.

Take from us all ignorances and negligences, with the want of judgment and diſcretion; and prevent all thoſe things that thou knoweſt may hinder us in our Chriſtian Calling. Increaſe our faith, patience, and obedience. Let thy bleſſing be upon this whole houſhold, to lead us in thy truth, and protect us in our ways, and all thoſe whom thou haſt made dear unto us, whether they be preſent or abſent. Be good to our children, ſervants, and friends, that live with us, that we may live together in the ſervice of thy Goſpel, to grow up in godly converſation, and ſoundneſs of Faith. Give us grace by thy corrections to fear thee more carefully, and to for-

ſorrow for our ſins more heartily. O Lord, grant theſe things, and whatſoever elſe thou knoweſt to be neceſſary for us, for Jeſus Chriſts ſake, *Amen.*

An Evening Prayer for private Families.

PSAL. 116.18. *What ſhall I give unto the Lord for all his benefits towards me? Becauſe he hath inclined his ear unto me, therefore will I call upon him as long as I live.*

O Lord God, Father of Mercies, Creator of Heaven and Earth, we render unto thee thanks in all abundance for thy merciful preſervation of us this day, and all the times and days of our life, that thou haſt brought us ſafe and ſound through ſo many dangers, and poured upon us (contrary to our deſerving) ſo many excellent and notable bleſſings and benefits, both ſpiritual and corporal.

Good

Good Lord (we beſeech thee) keep us evermore, from day to day, as thou haſt done, and make us conſtant in the profeſſion of thy holy Name, and the practiſe of thy Law, that neither the violence of man, nor ſubtilty of Satan, be able to make us to turn away from thee. Lord, turn thy face from our ſins, wherein we have ſo delighted; alter our hearts, and waſh and cleanſe us from all ſtains and corruptions in the blood of thy Son. Forgive us all that is paſt, and grant us the aſſurance of that forgiveneſs ſealed up in our conſciences by thy holy Spirit. Kindle thy love ſo fervently in our hearts, that we may deteſt whatſoever is againſt thee and thy Word.

Forgive us our great contempt, and intolerable barrenneſs in good works, our foul unthankfulneſs, and the abuſe of thy graces; and ſtrike our ſtony hearts with the rod

rod of thy fear, that we may attain unto a due thankfulneſs for thy benefits, and a moſt unfeigned and earneſt repentance for our ſins.

O Lord, bleſs us all this night, that after our Bodies have been refreſhed with competent ſleep, we may ſee the light of the next morning, and riſe ſafe and ſound to ſerve thee in our ſeveral vocations. Sanctifie our mindes, that by the help of thy mercy we may enjoy the reſt of a quiet Conſcience. Bleſs thy Church and her Miniſters; preſerve our King, with the Queen his wife: protect the Magiſtrates of Juſtice, and all faithful people: rear up the heavy-hearted that mourn in *Sion*, and turn the chaſtiſements of thy children to their good.

Lord, be merciful unto them whom thou haſt made any way helpful unto us, and bleſs every one of us in our place, that we may

may truly ſerve thee, fear thy Majeſty, and love thy Authority. Theſe things (O Lord) and all other needful for us, we do crave at thy hands, in the Name, and for the Righteouſneſs of Jeſus Chriſt, our onely Saviour and Redeemer, ſaying, as he hath taught us; *Our Father, Which art &c.*

Another for the ſame uſe.

PSAL. 113. 3. *From the riſing of the Sun, unto the going down of the ſame, the Lords Name is to praiſed.*

O Ever-living God, and our ever-loving Father, which haſt not left comfortleſs, but haſt given us thy Son for a ranſom, thy Word for a guide, and reſerved a Kingdom for our inheritance in Heaven: we give thee thanks for theſe, and all other thy moſt gracious benefits, beſeeching thee, that we may have the grace to make ſuch uſe of them, that they may

may never be in vain to us. O Lord, forgive us all our ſins, remove from us thoſe things which our conſciences are afraid of: Aſſure us of thy gracious pardon, and renew us by thy holy Spirit, that we may unfeignedly hate and deteſt whatſoever is diſpleaſing unto thee. Lord, give us a ſincere heart to ſerve thee; and let this be the hour of our converſion. In all temptations give us ſtrength to reſiſt and overcome: in all troubles, patience to bear: and grant that we may conſtantly perſevere in our Faith, Hope, and Patience unto the end, that the hope of mercy may keep us from the horror of deſpair, and the fear of Juſtice from the ſin of preſumption.

O good God, order our times in ſuch comfortable ſort, that we having peace in thee, our bodies and mindes may be the more able to do their ſeveral offices in our voca-

vocation. Inſtruct us by thy Word, guide us by thy Spirit, mollifie us by thy grace, humble us by thy corrections, and win us by thy benefits.

O Lord, we beſeech thee, let all things work for the beſt to us that deſire truly to love thee. Continue thy favor and goodneſs unto us this night, that we, taking our natural reſt and quietneſs, may through thy protection be all defended from immoderate ſleep, fearful dreams, and outward violence of our enemies, and all imminent danger. Touch our hearts with a deſire and longing after heavenly things, that whenſoever it ſhall pleaſe thee to call for us, we may be willing to come unto thee, as children to their Father, ſtrangers unto their Country, and members of thy Body unto the Head.

Grant us (O Lord) theſe and all other things needful and meet for

for us, for Jesus Christ his sake, our onely Saviour and Redeemer, *Amen.*

A form of Prayer to serve for Morning and Evening in a Family.

O God of glory, and Father of mercy, eternal and incomprehensible Majesty, in whom we sinful creatures do live, move, and have our Being; favorably hear our unperfect prayers, and mercifully grant our needful suits.

Great is our debt to thy *All-good Greatness*, for thy great goodness bestowed upon us in our Election, Creation, and Sanctification; in our understanding, health, wealth, and peace; together with thy gracious preservation of us this

(In the Morning.)

Night past from fire and water, Theeves and Robbers, Death and Desolation.

(At

(At Evening.)

Day paſt from wilful ſinning, deadly hurts, Fire and Water, Theeves and Robbers.

Beſides other maladies and miſeries, which our forgetfulneſs of thee, neglect of our ſelves, natural corruption, and diſability of eſtate, might have brought upon us.

Behold, we are here before thy footſtool with humbled hearts, bended knees, and hands lifted up, adoring thy Majeſty, and praiſing thy mercy, for this and all other goodneſs received from thee, ſaying in the zeal of thy holy Prophet, *Bleſſed be the Lord God of Iſrael, from everlaſting, to everlaſting. Amen and Amen.*

O Lord, look not upon our unworthineſs, but turn thy face from our iniquities, and look upon the obedience, ſatisfaction, and worthineſs of thy Son Jeſus our Saviour, and forgive us all our ſins in

in his blood, which thou waſt pleaſed ſhould be ſhed to that end. Separate them from us, as far as the Eaſt is from the Weſt, which would ſeparate us from thee as far as Heaven is from Hell; teach us to ſorrow and lament for them in true contrition, and with humbled and broken hearts; and hereafter let the powerful operation of thy All-ſufficient Grace ſo alter the nature of our judgments, that we may never make light of any ſin, be it never ſo much incident to the frailty of our fleſh, but even deteſt every ill action, and abſtain from all appearance of it. Endue us, O good Father, with ſuch gifts and graces as ſhall be needful and meet for us. Work and increaſe in us Faith, Patience, and Obedience to thee and thine Ordinances; In all our Conſultations, Determinations, Deſires, words and works, keep the cloſet of our hearts, the doors of our lips,

lips, and the motion of our hands, that we may always ſtand in fear of thine all-ſeeing eye, which looketh upon us; caſt out of our hearts all idle, unclean, and vain thoughts, evil imaginations, rancor, malice, uncharitableneſs, and whatſoever is contrary to thy bleſſed Commandment: and ſo guide us in thoſe things which thou alloweſt, that with a ſincere and good conſcience we may do all that we do in the Name of the Lord, to the right diſcharge of our own duties, and the benefit and furtherance of our Brethren. Give us that ſacred hunger and thirſt after righteouſneſs (which thou haſt ſo bleſſed in thy holy Word) that our firſt care and earneſt deſire may be to know thy Truth, and do thy Will with zeal and diſcretion: and when we are to undergo the tryal of any temptations, ſupport and ſtrengthen us, that we may be able to diſcern between good and evil,

evil, truth and falſhood, right and wrong, fear and hope, to our comfort. In all our meditations, in the reading and hearing of thy holy Word; Lord, make it unto us the *ſavor of life unto life*, ſeaſoning and illuminating our hearts with thy unſpeakable light, like unto that uncouth Star which appeared to the Wiſe-men, that we may thereby be led to Chriſt, the light of the *Gentiles*, and the glory of the people *Iſrael*, and that thereby we may ſo profit in his School, as that in ſickneſs we may finde patience, in afflictions joy, in poverty contentment; and in all things hope that thou wilt be ſtill our Father and our God. And becauſe we are all Children of one Father and one Mother, God and the Church, we pray thee to bleſs thy holy Church univerſal; and to comfort all them that mourn in *Sion*, in Conſcince, and for Conſcience.

ence. Remember, O Lord, *Josephs* afflictions, *Pauls* bonds, *Mary Magdalens* tears, *Jobs* tryals, *Lazarus* ſickneſs; and let *Stephens* death be always dear in thy ſight. Let our loving affections ſo mutually grow one towards another, that we may live together in love, profeſſing with one heart and one minde a true Faith, and laboring to keep a holy and acceptable converſation; that we may forgive our Brethren, and they us; to pray for them, and they for us: and in the outward things of this world be helpful unto them, and they to us. Let thy bleſſing be upon this Houſehold, the Rulers, Children, and Servants thereof: Guide us in our ways, and lead us in thy Truth, that every one of us may know our ſeveral duties, and perform them in thy fear. Bleſs our Parents, Kindred and Friends, whereſoever they remain in this world; endue

endue them all with all gifts and graces needful and requisite for their several estates, degrees, and callings.

In the Morning.

Prosper our labors, and bless our just endevors, in all the works which we are to take in hand this day and ever, and give us thy blessings of health, peace, maintenance, and safety.

At Evening.

O Lord, bless us all this night, and save us from noysom dreams, sudden incursions, and all violent hands, and other dangers: That after our Bodies have been refreshed with competent sleep, to suffice Nature, we may see the light of the next morning, and arise safe and sound to serve thee in our several vocations, willingly and chearfully. Good Lord, we beseech thee, grant us all these blessings, gifts, and graces, and whatsoever else thou knowest to

be

be neceſſary for us; Hear us for thy Church, and thy Church for us, and thy Chriſt for us all: In whoſe Name, and abſolute form of prayer, we conclude theſe our weak requeſts unto thee, ſaying, as he hath taught us; *Our Father, which art &c.*

A Prayer for the Catholique Church, and all the eſtates thereof.

PSAL. 125. 4. *Do good (O Lord) unto thoſe that be good, and to them that are upright in their hearts.*

O Son of the Eternal God, thou ſweet Spouſe of the Church, bleſs (we beſeech thee) preſerve and keep thy poor Church Militant here on earth, the bleſſed company of all faithful people. Make all Kings and Princes, and the Supreme Governors of every Nation, careful Nurſing-Fathers, and Nurſing-Mothers to the ſame. Let all the members

thereof be of one minde, and one heart, that there may be ſuch holy concord in the knowledg of thy Truth, and ſuch obedience to their ſuperiors, with brotherly unity in all matters, as they may neither produce thy ſcourge, nor the Princes Sword againſt them. Grant the Goſpel a free paſſage, and long continuance in proſperity, and remove not the Candleſtick for the unfruitfulneſs or unthankfulneſs of the profeſſors. Put thy principal Spirit upon the Miniſters of the Word, the Arch-Biſhops, Biſhops, and Paſtors of the ſeveral Congregations, and give them grace to follow the ſteps of thy holy Apoſtles, and bleſſed Martyrs, that being enflamed with true zeal, and furniſhed with ſufficient knowledg they may be willing to labor in ſeaſon and out of ſeaſon, for the feeding of thy flock. Bleſs their labors, to the winning of Souls

to

to thee, and bleſs them with boldneſs of ſpeech, and innocency of life, that, like ſworn Soldiers to the Croſs of Chriſt, they may live and dye under thy Banner. Caſt down the beams of thy heavenly light upon ſuch publique places as are appointed for the training up of younger years in ſound knowledg and commendable qualities, namely our Univerſities, *Oxford* and *Cambridg*, the Court, and all Grammar-Schools, the ſeed-plots of the Church. Sanctifie their memories to treaſure up good things, purge their conſciences to have peace in thee, reform their wills to thy Will, and let all their affections be ordered aright, and their Veſſels ſeaſoned with the beſt liquor in the beginning, and ſo to continue. Bleſs the higher powers of Authority, make them truly humble in the top of their height, that their heads being lifted up to honor,

their hearts may not be puffed up, nor ſwell with pride, but ſo rule their hearts and mindes, that all Kings and Princes may truly ſerve thee, reverence and ſtand in awe of thee, defend and maintain thy Church and Truth, and wiſely foreſee what is beſt for the advancement of thy glory, and the good of the Commonwealth. So deal alſo (O Lord) with all ſubordinate Authorities, and keep them from Factions, Treaſons and Conſpiracies. Let the Judges be learned, and uncorrupt; and the Lawyers men of conſcience, to deal ſincerely and uprightly in their buſineſs, without either fear of greater perſonages, or doing of unlawful favors to friends, or deſire of reward from any. Calm the waves, and quiet the ſtorms of all perſecution, repreſs the rage and cruelty of all Tyrants, Heathen or Chriſtian. Take away all Antichriſtian practices of the Church

of

of *Rome*, which perſwade nothing but the infection of youth, and ſubverſion of the *State*: confound all Hereſies and Heretiques, diſperſe all Schiſms and Sects, that there be no Jars, nor differences of Opinions among thy Servants, but that we may be like minded, having the ſame love, being of one accord, and of one judgment. *In fine* (O Lord) comfort them that are overworn with War, waſted with exactions, vexed with plagues and ſickneſſes, conſumed with Famine, overflown with Waters, and ſcared with fearful Threatenings from the Skies. Convert the ſimple, confound the obſtinate, gather the diſperſed, heal the broken-hearted; ſupply our wants, and amend all that is amiſs, for thy Truth, and for thy Names ſake, *Amen.*

Another for the ſame uſe.

EPH. 5. 25, 26. *Chriſt loved the Church, and gave himſelf for it, that he might ſanctifie and cleanſe it with the waſhing of water by the Word.*

O Lord God, thou juſt Maſter of the Vineyard, and loving Head of the Church, ſend down thy holy Spirit into the hearts of all them that preach or profeſs thy holy Truth, all men religious and ſecular; yea, men and women, Princes and Subjects, rich and poor; even all the people believing in thy Name, and depending upon thy Grace and Mercy. Give unto them all, O Lord, *one Law, one Baptiſm, one Hope, one Spirit*, that there may be but one voyce among all that profeſs the Catholique Faith. Keep back the famine of thy Word, and ſend ſuch Laborers into thy Harveſt, as be found in Doctrine, faithful in their work

work, and godly in converſation, that they may be in number many, and in power wonderful, and effectual. Open, we beſeech thee, the hearts and ears of the people, for the receiving of thy Word, that it may *dwell in them plentifully in all wiſdom*, and bring forth fruit againſt all the cares, croſſes, and courſes of this wretched world. O Lord, thou haſt found iniquity in thy Saints, and the Heavens are not clean in thy ſight: O then correct us in thy judgment, not in thy fury, leſt we ſhould be conſumed, and brought to nothing. Purge the Garden of the Church, and let no weeds overgrow the flowers. Suffer neither ſin nor ſuperſtition to choke the good growth of Faith or manners in thy people, but keep them from all evil, Hereſies, phantaſtical Opinions, ſeducing ſpirits, and deadly contentions. Keep our necks from the grievous yoke of Antichriſti-

an bondage, whoſe Religion is Rebellion, whoſe Faith is Faction, and whoſe practice is the murthering of Souls and Bodies; and repreſs the furiouſneſs of Tyrants, which labor for nothing but the ſpoyl of the Church, and the aboliſhment of true Doctrine, Prayer, and true Religion. O Lord Jeſus, amend all that is amiſs, and grant us thy grace all the days of our life, even for thy Truth, and for thy Names ſake, *Amen.*

A Prayer for the Kings Majeſty, his Royal Kindred and Family.

ECCLES. 10. 17. *Bleſſed be thou O Land, when the King is the ſon of Nobles.*

O Almighty God, King of all Kings, the Fountain, Rule, and ſtay of all Soveraignty; we moſt humbly thank thee, that thou haſt not left us unto our ſelves, to do what ſeemeth beſt in our own eyes,

eyes, but haſt ſet over us a noble, wiſe and gracious King, thy Servant *Charls*, our Supreme Head and Governor, next under thee. Lord, make all thy goodneſs and grace to go before him day and night; uphold his Crown, maintain his State, give him continual peace, long life, and much happineſs. Endue him with wiſdom and underſtanding in the Church and Commonwealth, as may be acceptable in thy ſight, profitable to his Subjects, and hurtful to none that love thy Truth. Mercifully hear him in all his petitions, and effectually work for him in all dangers, in the day of battel; in his greateſt conſultations; in the time of his recreations, in the plots of Treaſon, and all other wicked Deſigns of his Enemies; and in the hour of death. Make us thankful for all thy preſervations of him, both at home and abroad, in this Kingdom, and

elsewhere. Bless, preserve, and keep him, together with his Royal Queen, and the noble Prince *Charls*, with the rest of their Royal Progeny, the virtuous Lady *Elizabeth*, and her hopeful issue; that as they are like Olive branches to his comfort, round about his Table, so they may be as tall and goodly Cedars for the defence of this Kingdom from all evil, and Instruments of good in thy Church abroad. Let him still embrace thy Truth, and manfully maintain it against all treacherous plots, and sinister perswasions; distasting (as he hath always done) both alteration of true Religion, and Toleration of any other. Let thy power always go forth with his Armies, and give them glorious victories: Banish from his Court all privy foes, forraign and domestical, and keep him from all sorts of dissemblers.

Let

Let not our ſins (O Lord) provoke thee to ſhorten his days, and deprive us of thy good bleſſings, but convert us to thy good will and pleaſure, and give him the crown of old age, long and long to continue in the ways of righteouſneſs.

O holy Father, give him ſuch excellent gifts, as befit the Majeſty which he beareth, that he may be in faith like *Abraham*, in courage like *David*, in wiſdom like *Solomon*, and in hearing good and evil as an Angel of God. Enrich his Councel and Nobles with wiſdom, loyalty, and fortitude; and make his ſervants that ſtand before him in their ſeveral places (with all other Subjects) as ſo many lines drawn to one Center, that their hearts being tyed unto him, they may be always fearful to offend, willing to obey, and faithful to accompliſh whatſoever may ſtand with thy glo-

ry,

ry, our Kings honor, and the good of thy Church and Commonwealth, for Jesus Christ his sake, our onely Lord and Saviour, *Amen.*

Another for the same use.

2 TIM. 2. 1, 2. *Let Supplications, Prayers, Intercessions, and giving of thanks be made for all men, for Kings, and for all that are in Authority.*

O Almighty God, which hast the Kings heart in thy hand as the rivers of waters, and turnest it whithersoever it pleaseth thee, we humbly beseech thee to keep thy universal Church, and our Commonwealth with peace and prosperity in thy Worship and Service. Give (O Lord) grace unto our most Noble King *Charls*, that he may love, honor, fear, and serve thee, and that he may onely put his trust in thee. Endue him with the spirit of wisdom

dom and knowledg, and with all other good gifts and virtues, neceſſary for his royal Function: and eſpecially enflame his heart with an earneſt and true zeal, to ſet forth thy Glory, and to make thy Will known unto all his Subjects, that they may both with heart and minde obſerve and keep the ſame; and that both he and all his ſubordinate Magiſtrates may indifferently and faithfully miniſter Judgment and Juſtice to all his people.

We beſeech thee (O Lord) preſerve his body in health, his minde in quietneſs, and both in all ſincerity and goodneſs, that by his good example, he may both ſtop the mouths of his adverſaries, and win the hearts of all thoſe that beleeve and profeſs thy Goſpel. Make his days (O Lord) *as the days of Heaven*, that he may reign many years over us; and we his Subjects may long live a peace-

peaceable and quiet life, in all godlineſs and honeſty, under his ſacred Government.

Grant unto him wiſe and faithful Counſellors, loving and obedient Subjects, dutiful and true ſervants. Deliver him (O Lord) from all Conſpiracies, Treaſons, and other dangers, and grant him always a glorious victory over all his Enemies.

Pardon and forgive him all his ſins; make him walk all the days of his life in the ways of thy Commandments, that he may live in thy fear, and dye in thy favor, and that in the Reſurrection of all fleſh he may receive a Crown of Righteouſneſs, the onely thing which he doth wiſh and hope for, through the merits and mercies of Jeſus Chriſt, our onely Lord and Saviour, *Amen.*

A Prayer againſt the temptations of the World, *the* Fleſh, *and the* Devil.

MAT. 21, 14. *Watch and pray, that ye enter not into temptation.*

O Moſt merciful and mighty God, the Fortreſs of the faithful, a rock of Defence, and Refuge for all diſtreſſed Souls, which knoweſt we be ſet in the midſt of ſo great dangers, that without thy help we cannot avoid our ruine: I beſeech thee, keep my body and Soul from all temptations and ſnares of the Devil, and ſuffer not my ſenſes to range and wander abroad in matters of pleaſure and deſight, which are to no purpoſe. Good Lord, take from me that which is deformed and polluted by my corrupt nature, and work and eſtabliſh that which thy grace hath wrought in me, that having thy whole armor fitted

fitted unto me, I may be able to withſtand all aſſaults of the Enemies. Let me not be drawn away by ſenſuality, or any of the deſires of the fleſh, but give me power to tame this body, that by ſobriety, moderation, and abſtinence from ſuperfluous things, I may bring it into ſuch ſubjection, as I may the better ſerve thee, and walk in the ſpirit. Lord, ſequeſter me from the darkneſs, filthineſs, and deceitfulneſs of this world, that I be not faſhioned like thereunto, to follow the multitude; but being changed by the renewing of my minde, I may walk uprightly and godlily, looking for the bleſſed appearing of my Lord and Saviour Jeſus Chriſt. O Lord, be favorable and gracious to me in the day of tryal, and lead me no further into any temptation, then thou wilt make me able to bear. Grant, O LORD, that I may with ſtrong Faith reſiſt Satan; and by

by watching, faſting, and prayer, mortifie the luſt of the fleſh; and by continual meditation of thy holy Law, avoyd the fooliſh vanities, and dangerous pleaſures of this world.

Let not knowledg puff me up, proſperity miſlead me, poverty diſmay me, ſickneſs turn me to impatiency, nor any lack or want of neceſſaries for this life bring me to diſtruſt in thy providence, or force me to ſeek unlawful means to win them. Arm me (O Lord) with thy Spirit, encourage me with thy preſence, and let all thy children feel the effectual working of thy power, which is ever made perfect through weakneſs, even for Jeſus Chriſt his ſake, our only Lord and Saviour, *Amen.*

A Prayer for Remiſſion of Sins and all things neceſſary thereto.

PSAL. 106. 6. *We have ſinned with*

With our fathers, We have committed iniquity, and We have done wickedly.

O Lord God, in Greatneſs infinite, in Power omnipotent, in Counſel wonderful, and in Judgment terrible; although I miſerable ſinner have by thy Juſtice truly deſerved everlaſting damnation for my horrible ſins, yet I beſeech thee caſt me not away with them that have not known thee, or ſuch as forget God, or ſuch as run on in their wickedneſs, and never ſay, what have I done? for I appeal from thy rightful Juſtice, to thine unſpeakable Mercy, and humbly caſt down my ſelf at thy feet, and confeſs my ſin, beſeeching and beging compaſſion and pardon.

Behold, Lord, I am a piece of that purchaſe that coſt ſo great a price as the blood of thy dear Son, my body and ſoul are the temples of the Holy Ghoſt, the poſts where-

whereof are ſprinkled with his precious Blood, which cryeth for mercy; and therefore enter not into the courſe of Judgment with me, (for there I know I ſhall be overthrown) but forbear, forgive and acquit me upon that ſatisfaction which he hath made for penitent ſinners.

O Lord, though the ſtipend of my ſin be death, and the merit of my tranſgreſſion eternal perdition, yet is thy Mercy above all thy Judgments, and thou canſt forgive more then I can offend: wherefore I pray thee, ſet his Croſs and Paſſion between thy Judgments and my Soul; look upon me with the eye of mercy and compaſſion, as thou didſt upon the ſinful woman at the Banquet, and the Publican in the Temple, whoſe pardons are regiſtred in thy Book for my comfort.

O Lord, bow down the height of thy Deity to behold my vileneſs and

and miſery, (a lively image of the prodigal ſon,) who know no other help but onely thee my moſt loving Father, whom I have ſo highly offended. Pour the oyl of thy mercy into my defiled and fainting heart; ſearch it, that I may not flatter my ſelf to extenuate my ſin; cleanſe it, and ſeaſon it with the ſalt of thy grace, to receive and retain all goodneſs hereafter. *Lord*, I thank thee for thy patience and long-ſuffering, that thou haſt not ſuddenly (according to my deſert) taken vengeance on me, but given me a longer time of repentance: wherefore (I beſeech thee) appeaſe thine anger towards me now, but looſe in me the works of darkneſs, create in me a new heart: and becauſe thou lookeſt for my amendment, I beſeech thee grant me thy favor, that I may amend, give me grace to repent unfeignedly with faſting, weeping, and mourning, and make

make my faith lively, to beleeve that I am forgiven in Jeſus Chriſt.

Let not the faults of my forefathers light upon my head, who have walked in their ſinful ſteps, neither be angry with me for their ſakes; but let the well-doing of Jeſus Chriſt, who hath ſhed his blood for me, ſuccor me, and procure my pardon. Forgive me all my ſins of youth and age, negligences and ignorances, thoughts, words and deeds, and keep me from preſumptuous ſins. O Lord, look not upon the Phariſee, for he diſſembleth; nor upon the Publican firſt, for he ſaith little for himſelf in outward ſhew; nor upon *Mary Magdalen* onely, for ſhe had but ſeven Devils; but look upon me, that of ſinners am the chief, worſe then either Phariſee, Publican, or *Mary*, who have as many ſins as hairs upon my head; and a greater clog upon my conſcience, then any burthen that man hath

hath to bear, and do therefore openly, earneſtly, unfeignedly, and continually call upon thee. O Lord, keep under Satan, that he drive not my Soul upon the rock of deſpair, quench all the motions of my minde, ſtriving againſt thy divine pleaſures, and reſtore me in the Image of thy Son, that I may live in thy fear, dye in thy favor, reſt in thy peace, riſe in thy power, and remain in thy glory, for Jeſus Chriſt his ſake, our onely Lord and Saviour, *Amen.*

A Prayer for obtaining of Faith, Hope, and Charity, and all Chriſtian Vertues.

PHIL. 4. 19. *My God ſhall ſupply all your wants, according to his riches, in glory, in Jeſus Chriſt.*

O Father of Lights, of whom is every good giving, and every perfect gift, I beſeech thee to bleſs me with all ſpiritual bleſſings in hea-

heavenly things in Christ. Increase the little grain of my weak and feeble faith, direct it to the true object the merits of Christ Jesus, and let it not be bare and dead, but effectual, working by love. Make me strong therein, and constant, to give credit to thy Word, without doubting, and protect me among the divers and manifold errors, Sects and Heresies of this world, that fight against the foundation. Lord, let me not be disappointed of my hope which I have in thee, but make good thy promises unto me, and so work in my heart, that I may have courage in conflict, patience in trouble, and comfort in all things. Keep me from insolency and pride, and grant me true humility and lowliness of mind, that I be not puffed up to contemn my brethren; but give me that due consideration of mine own vileness and infirmities, that as dust and ashes I may tremble

ble and ſtand in awe of thy Judgments, and as a ſinful man eſteem better of others then of my ſelf.

O dear Father, when Satan ſhall accuſe me, my conſcience bear witneſs againſt me, the whole world forſake me, and all things ſet themſelves againſt me for my ſins, then ſtrengthen me (I beſeech thee) in thy faith, that I fall not from thee; inflame my cold heart with the heavenly affection of unfeigned love, that I may love thee (O bleſſed Trinity) with all that I have, above all, and my neighbor as my ſelf.

Grant me a compaſſionate and charitable minde to help and ſuccor others to my ability, to forbear and forgive them, though they be mine enemies: Purge my veins, and ſuffer not the ſtinking poyſon of envy and wrath to infect my blood; and ſo moderate my affections, that the Sun go not down upon my wrath, but that

I may be satisfied in knowing that vengeance is thine. Give me grace to follow the examples of all painful and godly laboring men in matters of my vocation, and keep me from the hateful sin of sloth and idleness, the nourisher of vice, and the high-way to beggery. Grant me a contented minde against covetousness, a moderate appetite against gluttony and surfeits, and a chaste body from disordered lust. Comfort me, O Lord, in all grievous accidents, and at the point of death, and give me grace to fasten all my confidence in thee, that whereas now I see by faith onely (as it were in a glass darkly) I may then see face to face, the onely thing which I desire and hope for, through Jesus Christ, *Amen.*

A Prayer before the receiving of the holy Communion.

1 Cor. 11. 26. *As often as ye*

eat this bread, and drink this cup, ye do ſhew the Lords death until he come.

O Lord God, merciful Father, which after the Sacrament of Regeneration haſt appointed us to receive eſt-ſoon the bleſſed Sacrament of the Supper inſtituted by our Saviour Chriſt immediately before his Death for confirmation of our Faith; have mercy upon me vile wretch, who, for my natural corruptions, and manifold tranſgreſſions, am not worthy to approach unto thy Table, or come neer thy Houſe.

O gracious God, pardon me, and diſdain not to accept me into thy favor, but forgive me all my ſins that I have done, or ſaid, or thought, in pride, wrath, envy, gluttony, ſloth, covetouſneſs, or wantonneſs: give me a true and lively Faith, to beleeve thy Word, and the promiſe of my pardon annexed to thy Sacraments.

Enflame

Enflame me with love and charity towards all men, to forgive and forget, to do good, to pray for them, that I may follow the ſteps of my bleſſed Saviour. Open the eyes of mine underſtanding, and help me to examine my ſelf, concerning my Knowledg, Faith, and Repentance. Send me the hunger and thirſt after this Righteouſneſs; ſatisfie me with this heavenly food, make me verily partaker of all the benefits of his Paſſion. O dear Lord Jeſus, ſince thou haſt ſuffered ſo many things for my ſake, and haſt commanded me not to deſpair, or diſtruſt thy goodneſs, gant me grace ſo to eat of this Bread, and drink of this Cup worthily, that I may continually remain in thy grace and favor. O Lord God the Father, give me the full conſolation of this myſtery, and commemoration of that moſt precious death of thy Son, and our Saviour, Jeſus Chriſt,

that my faith may be encreaſed, my hope confirmed, my charity enflamed, my weak conſcience comforted, all dangers repelled, and my Soul aſſured of her Salvation in the Blood of Chriſt: Let no profaneneſs enter into my heart ſo long as I am about this holy action; but give me grace to receive with purity of heart, and cleanneſs of Soul, with love, dread, and ſtedfaſt faith.

Have mercy upon me, good Lord, that by unworthy receiving I be not guilty of his precious Body and Blood, who came down from Heaven, lived with men, and ſwam through a red ſea of blood in his Agony and Paſſion to be my Redeemer; have mercy upon the whole Church, and to this purpoſe have mercy upon this company, with whom I ſhall now (by thy mercy) communicate in theſe holy myſteries, that they may ſerve and pleaſe thee in this holy ſervice, and

and all other actions of their life, for Jeſus Chriſt his ſake, *Amen.*

Another of the ſame before the Communion.

1 Cor. 11. 28. *Let a man examine himſelf, and ſo let him eat of that Bread, and drink of that Cup.*

O Almighty God, and merciful Father, I am a ſecret ſinner, and my heart is a bottomleſs pit of all corruptions; wilfully and fooliſhly, ignorantly and obſtinately have I ſinned againſt thee, unto whoſe eye all the ſecrets of my Soul lie open: but now I come unto thee as a ſick man to the Phyſician, as an unclean man to the Well of Mercy and Grace, offered in the precious Blood-ſhedding of Jeſus Chriſt, and repreſented to my Soul in this bleſſed Sacrament. Have mercy upon me (O Lord) have mercy upon me, and forgive me all the evils that I

am guilty of: give me grace, that I may diſcern the Lords Body, and ſo receive it ſpiritually, & by faith in this Sacrament, with ſuch chaſtity of body, humbleneſs of mind, thankfulneſs of Soul, hearty contrition, dread and reverence, as is meet for ſo high a myſtery.

O Lord Jeſus, it is truly ſaid of thee, that thou didſt receive ſinners, and eat with them, and I verily beleeve that thou art the ſame ſtill, full of goodneſs and mercy; wherefore, I beſeech thee, leave me not to my ſelf, reject me not from thy Table. Come into my heart, and purge me from all filthineſs of the fleſh and of the ſpirit. Enter into my Soul, ſeal and ſanctifie me both within and without. O Lord, be not angry with me, a barren and dry tree, a creature with a face of braſs, and heart of flint; that have not ſo many tears as are ſufficient to waſh thy feet with *Mary Magdalen*, but thou

thou haſt ſhed as much of thine own blood as ſufficeth to waſh away all the ſins of me, and all the world: then be not angry with me, O Lord, but let thy grace ſupply my wants, let thy mercy pardon my ſins, let thy holy Spirit prepare my ſoul, thy merits enrich my poverty, and thy moſt precious Blood waſh away all the ſpots of my life, that I may worthily receive this heavenly Sacrament; ſo that I may be ſtrengthened thereby, and throughly filled with the heavenly food of thy Body and Blood, for the mortification of the old man, the confirmation of my faith, and the final Salvation of my Soul. O Lord, hear my prayers, and grant my requeſts, I beſeech thee, *Amen.*

A Prayer after the receiving of the holy Communion.

1 COR. 5. 7. *Purge out therefore the old leaven, that ye may be*

a new lump, as ye are unleavened: for even Christ our Passover is Sacrificed for us.

O Jesus, the Son of God, my Lord and Saviour, with all humble and hearty thanks I praise thee for suffering death upon the Cross for my sins, and admitting me a miserable sinner to the participation of this blessed Sacrament, the memorial of my Redemption. Let me (O Lord) finde and feel in my heart the invisible power of thy heavenly grace, effectually working the transformation of me into thee, the wonderful union of me with thee, and thy spiritual habitation and abode in me.

Apply all thy merits and good things unto my Soul. Let me never doubt the forgiveness of my sins, but ever open the door of this Sanctuary to me, that I may run thither in my greatest need, and apprehend thy gracious par-

don,

don, ratified by this ſeal of thy Covenant.

Quicken me (O Lord) in this life, revive and renew me, that I may diſclaim my old converſation, and become a new man. Keep me, that I ſlip not out of this building, nor become as a branch cut off, and good for nothing; but as thou haſt ſevered me from the wicked, in calling me to the knowledg of thee, ſo keep me from all their corruptions. Give me a perfect love towards thee, that I may not delight in any thing but in thee, nor ſeek any other honor but thine.

O Lord Jeſus, I meekly beſeech thee, let thy holy Spirit ſtrengthen me againſt my frailty, thy power and ſtrength defend me againſt worldly troubles and adverſities, thy merits purchaſe my needful pardon, and thy blood be the medicine for all my ſores, even for thy Names ſake, *Amen.*

Another of the same after the Communion.

JOH. 15. 13. *Greater love hath no man then this, that a man lay down his life for his friends.*

O Jesus Christ, the Lamb of God, which hast so loved mankinde, that thou hast been contented not onely to become one with him, but also meat unto him, and to dye for him upon the Crosse, grant, I beseech thee, that this my receiving of his Sacrament may be a true testimony unto my conscience, that I have through faith in thee, received full remission of all that is past, and am become (as it were) a new creature in thy sight.

O sweet Jesus, which hast vouchsafed me such favor and honor, as to come to thy Table, and feed upon thee; grant me grace, I humbly entreat thee, so to perform and fulfil my duty, as this honor

honor which thou haſt done to me requireth; link me unto thee, and give me power and ſtrength to beleeve thy promiſes without diſtruſt, and to ſhew my Religion by my good life and converſation. Aſſiſt me with thy grace, that I may walk worthy of this bleſſed Sacrament, to love thee and thy Law unfeignedly, and utterly to forſake all vanity, idolatry, carnal deſires, and all the works of the Devil.

O Lord God, ſo moderate and order all mine affections, that I may be joyned with the brethren together in holy love, which is the bond of peace, and truly faſtened unto thee my Head for ever. Stir up my minde, that I may always conſider the bitterneſs of thy death, the greatneſs of thy love, and never forget to be thankful unto thee.

O bleſſed Lord, preſerve and maintain this Ordinance amongſt us,

us, that it may be always a note and badg of our publique profeſſion; and give us all one heart, and one minde, in the unity of the Spirit, for the reverend and worthy receiving of the ſame, whenſoever we ſhall come to thy holy Table again, *Amen.*

A Prayer for the Fruits of the Earth, and other nouriſhments of this mortal Life.

PSAL. 104. 27. *All wait upon thee (O Lord) that thou mayſt give them their meat in due ſeaſon.*

O Eternal God, which feedeſt with thy bleſſing every living thing, and ſatisfieſt the lawful deſires of thy ſervants with thy bountiful goodneſs, we wretched ſinners, unworthy of the leaſt of thy benefits, do moſt humbly beſeech thee to be pleaſed to bleſs all the fruits of the Earth, that we and all thy ſervants may be partakers

takers of thy comforts therein, for the nouriſhment of this life.

Give us, O Lord, this day our dayly bread, prepare our ground, and proſper our Corn. Bleſs the ſeed-time, with the firſt and latter rain in their due ſeaſon, and meet temperature of ayr. Keep our fruits while they be in the earth from Hail and Thunder, from exceſſive droughts and overmuch rain, from mildews, and all noyſom worms.

Send us a joyful harveſt and give a bleſſing to that which we ſhall reap; that for our unthankfulneſs it waſte not away without our relief. Increaſe our cattel, with all other our proviſion which we ſhall carefully labor for. Repleniſh our basket, and bleſs our ſtore, that we may have wherewith, as to furniſh our ſelves, ſo to give ſome relief to others. Protect our ſervants and workfolks, that they may be ſtrong to labor, wiſe to forecaſt, and faithful in their buſineſs. Keep

our

our garners, barns, and ſtore-houſes, from fire and boiſterous winds, theeves, and ſudden inundations. Proſper our works and travels, whether by Sea or Land, and bleſs and proſper all them that any way labor for any of thoſe things that we ſhall have occaſion to uſe.

Send remedy (O Lord) for all hardneſs and miſery, turn our dearth into cheapneſs, and our ſcarcity into plenty. Open the hearts of rich men, to whom thou haſt given much, that they may have a charitable reſpect of the poor at all times. Help us (O Lord) and give us ſuch things as we ſtand in need of, and make us to deſire ſuch things onely as may be pleaſing unto thee; to ſearch them wiſely, and finde them eaſily. Oppreſs us not with too much poverty, neither puff us up with too much plenty, but give us a competent ſtore of things neceſſa-

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ry for this life, and grace to uſe them ſoberly, to thy glory, and our comfort, through Jeſus Chriſt our Lord, *Amen.*

A Prayer for Friends and Benefactors.

1 Pet. 4. 8. *Charity ſhall cover the multitude of ſins.*

O Lord, which haſt ſaid, *That he that giveth unto the poor, lendeth unto the Lord; and look what he layeth out, it ſhall be payd him again:* We beſeech thee to be gracious and merciful to all thoſe for whom we are bound to pray by nature, by deſert, or any other duty whatſoever. Of thy ſpecial favor remember all our Benefactors and Friends alive, even all thoſe our Parents, Kinsfolks, and others, which have brought us up, taught, promoted, or any way relieved us. Bleſs them with all bleſſings, that have done good, either to our Bodies with tem-

temporal benefits, or our Souls with profitable inſtructions. Bleſs their Eſtates, that in their godly diſpoſition they may have always wherewith to relieve and comfort others in their diſcretion: give them the conſolation of the Holy Ghoſt, to the keeping of Faith and a good Conſcience. And as they have ſhewed mercy unto us, and comforted us; ſo, Lord, help and comfort them in their greateſt needs, that both they and their families may both have comfort in their eſtate and condition here, and finde mercy with thy Son our Saviour Jeſus at the latter day. Lord, let all their Alms-deeds and Prayers be always in thy ſight, as thoſe of *Cornelius*, that as they have been unto us an odor that ſmelleth ſweet, whereby we have received plenty, and been filled; ſo they may be as ſacrifices acceptable and pleaſant unto thee. Vouchſafe us this grace (O Lord) that

that we be not guilty of any ingratitude towards them, but rather ready, according to our abilities, to recompence them, if need require.

Let not that which they have beſtowed upon us be caſt away, but make it fruitful, and us worthy of it. Grant this, O thou God, which doſt good both to the juſt and unjuſt, for Jeſus Chriſt his ſake, our onely Lord and Saviour, *Amen.*

A Prayer in time of War.

PSAL. 74. 18. *Remember this, that the enemy hath reproached, O Lord, and that the fooliſh people have blaſphemed thy Name.*

O God, mighty in battel, we beſeech thee, bear not in minde our vile deſerts, but of thy mercy pity thy poor afflicted, endangered and perſecuted Church. Conſider, and behold, how they which

which hate thy Sanctuary are now up in Arms to root us out from the Earth for our profeſſion of the Truth. Therefore, O Lord, we pray thee maintain thine own Cauſe. Bleſs our Forces by Sea and Land, and grant to the people one heart, one minde, and one ſtrength: Give unto the Counſellors and Captains wiſdom and courage, wiſely to foreſee, and valiantly to defeat the devices of their Enemies. Keep all the Souldiers from Treaſon and Treachery, the Leaders from wrong plots, the people from Tumults, and all of them from the ſins and enormities that follow the Camp, and the evil that may juſtly follow the ſame.

Strengthen (O Lord) and hold up the hands of *Moſes*, and the weapons of the Church, *Preces & Lachrymas*, that our faſting and prayer may be heard, and *Iſrael* may have the victory. Put

Siſera

Sisera to flight in thy good time, and rather then he return to do mischief, bring him to his end by a hand unlooked for. Turn the weapons of him and his followers into their own bosoms: scatter, break, and sink their ships. Destroy their Armies, and confound their Forces. Consider, O Lord, the end of our enterprizes, how we fight for thy Truth, and either reconcile us and our Enemies by thy Spirit, to worship one God, and hold one Truth, or else abate their pride, and confound them in their malice, to thy honor and glory, for Jesus Christ his sake our onely Lord and Saviour, *Amen.*

Another in time of War.

PSAL. 34. 17. *The Angel of the Lord encampeth round about them that fear him, and delivereth them.*

O Lord God of hoasts, that hast heretofore sundry times miracu-

raculouſly defended us, we beſeech thee ſhew thy ſelf in this needful time: bleſs and preſerve us, who have repoſed our truſt onely in thee. Bleſs our Armies abroad, which are joyned together for the defence of thy Truth, and the ſafety of our Country: ſanctifie us likewiſe at home to pleaſe thee, that whatſoever they or we do, may proſper.

Be preſent and Preſident at all their conſultations, and give thou the caſting voyce in all determinations. Suggeſt Heroical motions into the hearts of their Leaders: baniſh all heart-burnings and diviſions: and aſſiſt them with the ſpirit of unity and concord, that they may ſtrive all one good way. Make them wiſer then their Enemies: yea, give them more experience then the aged, and better intelligence, and more ſound advertiſement, then their foes. Lord, anoint their ſhields, bleſs their

ſwords,

ſwords, hallow and conſecrate all their weapons and engines of war, with happy ſucceſs to do thy will.

Bleſs the ſeaſon of the year unto them, and ſweeten the cloſe ayr in their multitudes, that neither Sun nor Moon annoy them, nor alteration of diet, or place, diſable them from their ſervice. Command the winds and Sea to favor them, and let the Land ſpeak peace unto them. O Lord, diſappoint the counſels and power of thine Enemies, and make a joyful peace for thy ſervants, through Jeſus Chriſt our onely Lord and Saviour, *Amen.*

A Prayer for Comfort to ſick perſons.

Hos. 6. 1. *Come and let us return unto the Lord: for he hath torn, and he will heal us: he hath ſmitten, and he will binde us up.*

O Moſt gracious God, and loving Father, which giveſt health,

health, to make us the better to acknowledg thee and thy liberality towards us, and sometimes sendest sickness to recall us to amendment, when we have sinned against thee; we thy humble servants for this, and all thy servants thus afflicted, do humbly beseech thee, not to enter into a severe judgment with him for his life and condition, but in remembrance of thine own mercy, to forgive him his sins, and upon the satisfaction of thy Son, to acquit him of thy judgments: O Lord, grant him a true zeal of thy holy Name, and all affections agreeable to thy blessed Will, that he may rightly receive the gracious offers of thy great mercy. Qualifie, Lord, all these troubles, which either the grievousness of his sin remembred, or the bitterness of his pangs sustained, the subtlety of the common Enemy, or the fear of death may bring upon him; and

and lay no more upon him, O Lord, then he ſhall be able to bear. Speak comfortably unto his Soul, as thou haſt done unto all thoſe that have ſought for comfort in the like extremities or tribulations. Diſpoſe and move his heart to receive this thy Fatherly correction, and gracious viſitation, with the patience of *Job*, the faith of *Abraham*, the joy of *Paul*, the courage of *Peter*, and a true ſubmiſſion to thy bleſſed Will, either for life or death; and though that theſe outward Senſes, the tongue, and voyce, be not ſo quick as they have been to praiſe thee, and pray unto thee, yet, Lord, we beſeech thee, ſtir up his heart, enflame and inſpire his minde to perform all ſuch things as thou requireſt, and may be profitable for his Soul in this combate and extremity.

Apply (O Lord) the holy and wholeſom medicines of thy Sons paſſion,

Paſſion, Death, and Reſurrection unto the Soul of this poor Creature, againſt the extremity of fear, faintneſs, doubt, and deſperation. Take away the extremity of his pain, mitigate his ſorrows, make his bed, wipe all tears from his eyes, and eaſe his careful Conſcience. Comfort him at the hour of his departure, when thou ſhalt call: open to him the gate of mercy, open thine arms to receive him into thy favor, that when the time is come, he may go to the grave in peace, being upholden by thee in the aſſurance of a free pardon for all his ſins, and the hope of a joyful Reſurrection. And in the mean time (O Lord) ſettle his ſpirits, that they do not wander or fly out into any unruly motions. Continue his remembrance, that he may not forget thee, but dayly and hourly have thee in minde, which art the anchor of his ſafety. Keep his tongue from all vain and idle

idle talk, his heart from all fears, and protect him safe under thy wing. Be merciful unto us, who as feeling members of one Body, adore thy holy Name, and implore thy divine help for this thy servant; and let this example teach us more humility, fear, and reverence towards thee, now and ever. Hear our prayers, O Lord, for Jesus Christ his sake, *Amen.*

Another for Comfort to the sick.

JAM 5. 15. *The prayer of Faith shall save the sick, and the Lord shall raise him up: and if he have committed sins, they shall be forgiven him.*

O Lord God, which both in sickness and health hast appointed us to pray one for another, promising a blessing in greatest extremities; we poor sinners present our selves before thy Majesty, in the behalf of this thy poor servant

that lieth visited under thy hand. Good Lord, we beseech thee, seal in his heart, by thy holy Spirit, the forgiveness of all his sins. Let the sweet feeling, and taste of a lively faith, distaste all the filthy corruptions that are in him; that his Body and Soul may be presented pure and undefiled unto thee in the Blood of thy Son.

Lord, lay not to his charge what he hath said, or done amiss throughout all the whole course of his life, but rear him up in hope, speak comfortably unto his Soul, and lead him by thy Spirit unto the treasures of thy mercy. Take from him the fear and sorrow of death; raise the siege of his spiritual enemies that are round about him, and give him strength against all the assaults of the Devil, that he may have a perfect victory; let the knowledg of thee (which he hath learned since thou didst call him) stand him now in stead,

and

and relieve his faith, that he may have true repentance, and yeeld unto thee true obedience, and hearty thanks, for whatsoever thou shalt do unto him.

O Lord, give unto him a taste of thy glory, and those joys, which thou hast prepared for him; that in the comfort thereof he may fight a good fight, keeping the faith; and when the time of his departure shal come, give him grace willingly to forsake this present evil world, to dye in thy favor, and to live with thee for ever. Grant this (O Lord) for Jesus Christ his sake, our onely Lord and Saviour, *Amen.*

A prayer before a man undertake a Journey by Sea or Land.

EXOD. 13. 20, 21. *So they took their Journey, and the Lord went before them by day in a pillar of a cloud, to lead them*

in the Way, and by night in a pillar of fire, to give them light.

O Lord God, thou Keeper of *Iſrael*, who preſerveſt our going out, and our coming in, into thy hands I commit my ſelf, and all that I have either at home or abroad. In the Name of Jeſus, that was wearyed in his journey, and ſat down upon the Well, I beſeech thee to direct my paths in this my journey, as thou didſt *Jacob* in his journey to *Laban*, *Jonah* at Sea, and the children of *Iſrael* in the wilderneſs, and paſſing over *Jordan*. Grant me health, ſtrength and courage, and refreſh me when I am weary, keep me from all the hands of ſpoylers, the ſleights and deceits of Theeves and Robbers, and from ſavage beaſts. Grant that whereſoever I come, I may finde godly men, which may honeſtly, religiouſly, and courteouſly entertain me. Keep me from

from lewd company, that I partake not of their wickedneſs: but let thy fear be always before mine eyes, to avoyd all wandering paths.

Shew me (O Lord) in the daytime thy comfortable pillar of cloud, and in the night thy pillar of fire, that both day and night I may ſee to eſcape the hands of all mine Enemies, and they may be afraid to attempt any thing againſt me, when they ſhall ſee thy wonderful protection of me.

Make me partaker of all good prayers, furniſh me with neceſſaries while I ſhall be abroad, as bread to eat, and cloth to put on: and when my buſineſs is finiſhed, bring me home again, & grant that I may finde my friends, wife, children, and family in perfect health at my return. Yet, Lord, if thou haſt ſo appointed, that before I return I muſt go to my long home, and dye in this voyage, I beſeech thee,

that upon whatſoever this veſſel of my body be ſplit, or whereſoever this Tabernacle fall, yet my Soul may be ſafe, and arrive at the Land of Promiſe, the everlaſting haven of the Elect, for Jeſus Chriſt his ſake, *Amen.*

A Prayer in time of any preſent danger or other affliction.

JOB 2. 19. *What? ſhall we receive good at the hand of God, and ſhall we not receive evil?*

O Eternal God, which ſhutteſt, and no man openeth, and openeſt, and no man ſhutteth; my humble requeſt unto thee is for my ſelf, and all ſuch as ſuffer any croſs or affliction in body or mind, that it would pleaſe thee to ſend them eaſe and deliverance in thy good time.

For my ſelf, O Lord, I beſeech thee, give me grace to acknowledg this grievous affliction to be thy

thy Fatherly correction of my ſin, that I may learn to be more careful of my duty. I thank thee that thou haſt layd no more upon me, nor puniſhed me to my confuſion. I beſeech thee grant me a more patient minde, and ſtay thy hand in due time, that I may recover my ſtrength, with comfort in thee. All is thine, and thou art all, to thee therefore do I fly for ſuccor, for there is none but under thy wings. The ſorrows of Hell do compaſs me round about, the fear of death is before mine eyes: Help, O help me, ſave me, O ſave me, for thine own ſake, for thy Sons ſake, for thy mercies ſake, for I am the wokmanſhip of thy hands.

Keep my ſenſes, underſtanding, and judgment, from every conceit that tendeth to fear, fury, or diſtruſt in thy mercy: O Lord, adviſe and teach me wiſdom and moderation in my grief, yea, with

thy power over-rule, that it be not my overthrow.

Of thy mercy, Lord, comfort the galled conscience of all that grieve under the burthen of their sins, fearing the heavinesse of thy wrath. Have mercy upon all those whose tender affections are too neerly touched with the loss of their companions, children, or friends, and let them not take any thing to heart otherwise then may stand with good discretion, Reason, and Christian moderation.

Give thy comforts and consolations unto all those that by any means suffer trouble or torments for the profession of thy Gospel, or the service of their Prince. And if it please thee to detain some under a longer cross, either for thy great glory, or their further tryal, yet Lord, let them not be tempted above their strength, that so they may persevere unto the end.

O Lord, weaken the power of Satan, and the tyranny of his Miniſters, which either by inward temptations, or outward violence, have bred the wo of thy ſervants, and rid them from all their troubles, that they may ſing joyful praiſes unto thee, through Jeſus Chriſt, *Amen.*

To ſuch purpoſe alſo may ſerve the Prayer of one afflicted in Conſcience.

A Prayer in time of Plague, or other extraordinary ſickneſs.

1 SAM. 2. 6. *The Lord killeth, and maketh alive; bringeth down to the grave, and raiſeth up.*

O Lord our God, in whoſe Name ſtandeth our help, and who amongſt other evils haſt promiſed us to deliver thy peo-

ple from the *ſnare of the hunter, and the noyſom peſtilence.* We beſeech thee, take this thy plague away from us, and as the ſtench of our ſins hath aſcended up into thy noſtrils to provoke thy wrath againſt us, ſo let our humble ſupplications come before thee to procure our happy and ſpeedy releaſe from it. Lord, call back thine Angel, and cauſe him to ſheath the ſword again. We are thy children, the work of thy hand; we are ſorry for our ſins, which are the cauſe of all this, and we purpoſe amendment: we are but Men, Duſt and Aſhes, not able to bear long, therefore, Lord, have mercy upon us, and that ſoon; ſend us comfort, and ſuffer us not to periſh after ſo miſerable a ſort.

We thank thee, O Lord, that thou haſt not left us altogether comfortleſs without hope, but haſt ſomewhat withdrawn thy hand

hand, and ſpared many hundreds of us in compariſon of thoſe whom thou ſlaweſt before: and now we rejoyce at this abatement, yet ſtand in awe: we preſume upon this thy favor, but with fear and trembling: we truſt it ſhall be every day better, yet we are careful to win it by pleaſing thee. Wherefore (O Lord) we beſeech thee bleſs us, and all thoſe that depend upon us; ſet thy ſaving mark upon our houſes, as thou didſt for the *Iſraelites*, and give order to the Deſtroyer that he hurt us not. Put thy ſtrength to our medicines; guard our regard which we have of our ſelves: let thy good bleſſing make the preſervatives of the Phyſicians, and our ſhifting places of more ſecurity, profitable unto us; and let us not truſt too much in outward means, but chiefly in thy mercy & bleſſing upon them. Keep us down lying and upriſing;

and

and protect us walking in our vocations.

Have pity upon our diſtreſſed Brethren, comfort the deſolate Widows, provide for all fatherleſs children. Gather us together again, that by theſe means are diſperſed, and continue thy merciful work in diminiſhing our dead numbers, till we may juſtly ſay in confidence and thanks with the Prophet, *We ſhall not dye, but live, and declare the works of the Lord.* Grant this (O Lord) for Jeſus Chriſt his ſake, our onely Lord and Saviour, *Amen.*

A Prayer to be uſed in time of Thunder and Lightening.

PSAL. 18. 13. *The Lord thundered in the Heavens, and the Higheſt gave his voyce, Hailſtones and coals of fire.*

O Almighty and Eternal God, by whoſe power the mountains ſmoke, the Heavens tremble, and

and the Earth ſhaketh: at whoſe anger the Sea roars, the waters ſwell, and fearful depths are broken up: preſerve us, we beſeech thee, from thine unſupportable wrath procured by our ſins, call them not unto judgment, but mercifully forgive them, and look chearfully upon us in Chriſt Jeſus thy Son, and our Advocate. Defend us from all evil now threatned in this ſtorm: make our habitations like the Land of *Goſhen*, in the time of the plagues of *Egypt*, and keep us from ſudden and untimely death. Grant, O Lord, that this great and fearful tempeſt of Rain, Thunder and Lightening may paſs away, without doing any hurt to the bodies, houſes, or goods of us, or any of our Brethren: O Lord hear us, O Lord ſave us, that with joyful hearts we may give thanks unto thee, now and evermore, *Amen.*

The ancient Prayer called, O bountiful Jesu.

O Bountiful Jesu, which art full of Mercy and Truth, have pity upon me, according to thy great mercy, by the same precious Blood which thou wast content to shed upon the Cross for us miserable sinners: I beseech thee, vouchsafe to cast all mine iniquities out of thy sight, and despise not me who thus humbly beg of thee, crying and calling upon thy holy Name, *a Name of Salvation:* for what is Jesus but a Saviour?

O God, which hast created me, and redeemed me with thine own Blood, suffer me not (whom thou hast made of nought) to be damned. Let not my wickedness have power to destroy me, whom thine Almighty goodness hath made. I acknowledg that which is thine in me, and that which is not

not of thee, take that away from me. O Lord, even now while the time of mercy is, have mercy upon me, and let me not be confounded at the time of thy fearful judgments.

O good Jesus, although I vile sinner by thy strict Justice have deserved to be punished everlastingly for my most grievous sins, yet, having sure confidence in the truth of thy Righteousness, I appeal to thine unspeakable mercy, I am sure thou wilt have mercy upon me like a loving Father, and a merciful Lord.

O Lord, what profit is there in thy Blood, if I descend into the pit of eternal corruption? For surely they that be dead shall not magnifie thee, nor any that go down into the place of silence. O most merciful Saviour, have mercy upon me.

O Jesus, accept me vile sinner among the number of them whom thou

thou hast elected to Salvation. Thou art the health of all that hope in thee, have mercy upon me, and remit all my sins. O pour thy grace into my heart, endue me with wisdom, charity, chastity, and humility; and in all my adversity grant me a holy, inviolable, and stedfast patience, that I may perfectly love thee, and have my onely delight and affiance in thee, world without end, *Amen.*

SUP-

SUPPLICATIONS OF SAINTS.

The third Part.

DAVID'S Suit.

PSAL. 142. 2.

I poured out my complaint before him; I shewed him my trouble.

Origen. sup. Levit. hom. 9. cap. 16.

Unusquisque holocaustum, &c.

Every one hath his sacrifice to do.

This Part containeth Prayers in the names of divers parties, of several estates.

Queen Elizabeths *Prayer of Thanksgiving for the overthrow of the Spaniſh Navy ſent to invade* England, *Anno Dom.* 1558.

MOſt omnipotent Creator, Redeemer, and Conſerver; when it ſeemed a moſt fit time to thy worthy Providence to beſtow the workmanſhip of this Worlds Globe, with thy rare Judgment, thou didſt divide into four ſingular parts the form of all this Mold, which after-time hath termed Elements; all they ſerving to continue in orderly Government of all the Maſs. Which all, when of thy moſt ſingular bounty, and never yerſt ſeen care, thou haſt this year made ſerve for Inſtruments to daunt our foes, and to confonnd their malice, I moſt humbly with bowed heart, and bended knees, do tender my humbleſt acknowledgments, and loweſt thanks: And not

not the leaſt, for that the weakeſt Sex hath been ſo fortified by thy ſtrongeſt help, that neither my people need find lack by my weakneſs, nor forraigners triumph at my ruine: Such hath been thy unwonted grace in my days, as though Satan hath never made holy-day in practiſing for my life and ſtate, yet thy mighty hand hath over-ſpred both with the ſhade of thy wings, ſo that neither hath been over-thrown, nor received ſhame, but abide with bleſſing to thy moſt glory, and their greateſt ignominy. For which, Lord, of thy meer goodneſs, grant us grace to be hourly thankful, and ever mindful. And if it may pleaſe thee to grant my requeſt, give us thy countenance and favor in my days of like goodneſs, that my years never ſee change of ſuch grace to me, and eſpecially to this Kingdom: Which Lord grant (for thy Sons ſake) may flouriſh

riſh many Ages after my end, *Amen.*

Queen Eliſabeths *Prayer for the ſucceſs of her Navy*, Anno Dom. 1596.

MOſt omnipotent Maker and Guider of all the Worlds maſs, that onely ſearcheſt and fathomeſt the bottom of all hearts conceits, and in them ſeeſt the true original of all actions intended: Thou that by thy foreſight doſt truly diſcern how no malice of revenge, nor quittance of injury, nor deſire of bloodſhed, nor greedineſs of lucre, hath bred the reſolution of our now ſet-out Army; but a heedful care, and a wary watch, that no neglect of foes, nor overſurety of harm, might breed either danger to us, or glory to them.

Theſe being the grounds, thou that didſt inſpire the minde, we humbly beſeech thee with bended knees proſper the work, and with the

the beſt fore-winds ſpeed the journey, give the victory, and make the return the advancement of thy Glory, the trump of thy Fame, and ſurety of the Realm, with the leaſt loſs of Engliſh blood. To theſe devout Petitions, Lord, give thy bleſſed Grant, *Amen.*

Queen Elizabeths *Prayer for her Navy*, 1597.

O God, all-maker, Keeper, and Guider: Inurement of thy rare ſeen, unuſed, and ſeldom heard of goodneſs, poured in ſo plentiful ſort upon us ful oft, breeds now this boldneſs to crave with bowed knees, and hearts of humility, thy large hand of helping power to aſſiſt with wonder our juſt Cauſe, not founded on Prides motion, nor begun on Malice ſtock, but as thou beſt knoweſt (to whom nought is hid) grounded on juſt defence from wrongs, hate,

hate, and bloody desires of Conqueſt.

For ſithence thou haſt imparted means to ſave that which thou haſt given, by enjoyning of ſuch a people as ſcorns their blood-ſhed where ſafety is none, to uſe all lawful means to defend themſelves: Fortifie, dear God, ſuch hearts in ſuch ſort, as their beſt parts may be worſt that are the worſt, that to the trueſt part meant worſt may redound a happy victory, with leaſt loſs to ſuch a Nation as deſpiſe their lives for their Countries good, in a good Cauſe; that all forreign Lands may laud and admire the omnipotency of thy works, a fact alone for thee onely to perform. So ſhall thy Name be ſpread for wonders wrought, and the faithful encouraged to repoſe in thy unfellowed grace, and we that minded nought but right, be inchained in thy bonds for perpetual ſlavery, and live

live and dye the ſacrificers of our Souls for ſuch obtained favor: Warrant, dear Lord, all this with thy Command, *Amen.*

The Houſholders Prayer.

PSAL. 55. 22. *Caſt thy burthen upon the Lord, and he ſhall ſuſtain thee: he ſhall not ſuffer the righteous to be moved.*

O Moſt mighty God, merciful and loving Father, I wretched ſinner come unto thee in the Name of thy dearly beloved Son Jeſus Chriſt, my only Saviour and Redeemer, and moſt humbly beſeech thee to be merciful unto me, and to caſt all my ſins out of thy ſight and remembrance, through the merits of his bloody death and paſſion. Pour upon me (O Lord) thy holy Spirit of Wiſdom and Grace; govern and lead me by thy holy Word, that it may be a lanthorn unto my feet, and a light unto my ſteps: ſhew thy mercy

mercy upon me, and ſo lighten the natural blindneſs and darkneſs of my heart through thy grace, that I may be dayly renewed by the ſame Spirit and Grace: By the which, O Lord, purge the groſſneſs of my hearing and underſtanding, that I may profitably read, hear, and underſtand thy Word and heavenly Will, beleeve and practiſe the ſame in my life and converſation, and evermore hold faſt the bleſſed hope of eternal life.

Mortifie and kill all vice in me, that my life may expreſs my faith in thee; mercifully hear the humble ſuit of thy ſervant, and grant me thy peace all my days; graciouſly pardon all mine infirmities, and defend me in all dangers of body, goods, or name, but moſt chiefly my Soul againſt all aſſaults, temptations, accuſations, ſubtle ſleights and baits of that old Enemy of mankind Satan, that roaring Lion,

ever ſeeking whom he may devour. Favorably protect and keep all that thou haſt given me, wife, children, or ſervants; and ayd me, O Lord, with thy grace, that I may be able to govern, nouriſh, and bring them up in thy fear and ſervice.

Caſt a gracious eye upon me, and lend me thy directing hand, that the labor and pains which I am to undertake this day may proſper, and let all my dealings be juſt and true. Bleſs (O Lord) thy Univerſal Church, and perfect the work which thou haſt begun among us. Bear our moſt gracious King *Charls*, the Queen his Wife, the illuſtrious Princeſs the Lady *Elizabeth*, and all their Princely Progeny, always in thine own boſom, and ſet thine eyes always upon them for good. Let the Spirit of knowledg and holineſs remain in his Miniſters. Bleſs all his Councel with wiſdom and diſcretion, his

his Nobles with fortitude and courage, his Judges with juſtice and mercy, his Magiſtrates with diligence and faithfulneſs, his People with fear and obedience, that we may all with one minde and one mouth ſay with the Prophet, *He that is mighty hath done great things for us, and holy is his Name*, Amen.

Another of the Houſholders.

EPHES. 6. 9. *Know that your Maſter alſo is in Heaven, neither is there reſpect of perſons with him.*

LEad me (O Lord) in the way of thy Truth and Righteouſneſs, and govern all mine actions to thy glory, the good of thy Church, and the diſcharge of my duty. Defend and deliver me from all temptations, from all mine Enemies, and from all deceits and dangers. Kindle in my heart and mind a fervent zeal of thy holy Word,

that I may understand and know thy Will, and walk in thy ways; strengthen me with thy holy Spirit, boldly and constantly to profess the honor and service of thy holy Name, lest at any time, through fear of worldly afflictions, I fall from thee.

Give me a contented mind with my estate, and such blessings as thou (O Lord) of thy bountiful goodness and mercy hast bestowed upon me, that I may use them, and be thankful for them. Grant me patience in all my troubles and afflictions, that I neither grudg at thy fatherly corrections, knowing them to be tokens of thy love, and instruments of my exercise and tryal, neither seek revenge of my wrongs, knowing vengeance to be thine, and that thou wilt reward it in due season.

Keep my minde from all evil thonghts, my tongue from lewd and vain speeches, my body, and every

every member thereof, from all ſinful actions. Let all my love, my faith, and hope, my delight and confidence, only and always be in thee. Open my heart to have pity upon my poor brethren, give me the gift of chaſtity, that I may poſſeſs my veſſel in holineſs and honor, and not in the luſt of concupiſcence, and as the Heathen do, which know not God.

Give me, O Lord, ſorrow for my ſin, thankfulneſs for thy benefits, fear of thy Judgments, and love of thy mercies; and teach me to bring up my children, and govern my ſervants in good order, and godly diſcipline, according to thy holy Ordinance: and becauſe by thy grace I am that I am, let thy demands be no greater then thou haſt given me grace to perform. O Lord, pardon and forgive all my ſins, and grant me grace to live in thy fear, and dye in thy favor, that I may riſe to live with

my Lord Jeſus evermore dwell with him in thy moſt glorious and joyful Kingdom, the onely thing I deſire and hope for, through the merits of the ſame Jeſus Chriſt, thy onely Son, and my onely Lord and Saviour, *Amen.*

The Wives Prayer for her Huſband, in abſence or otherwiſe.

PSAL. 37. 4. *Delight thy ſelf alſo in the Lord, and he ſhall give thee thy hearts deſire.*

O Lord God, which haſt made every marryed couple one fleſh, and haſt ordained they ſhould be of one minde, and judgment, & careful one for another, as members one of another: I beſeech thee, lead me and my husband in the way of thy Truth and Righteouſneſs; govern all our actions to thy glory, the good of thy Church, and the diſcharge of our duties. Defend and deliver us (O Lord) from all temptations, from

from all our Enemies, or from all deceits and dangers here or elſewhere.

Grant my husband being abroad to proſper in his buſineſs, and ſend him a healthful and happy return home, that I, who without him am ſorrowful in my ſelf, and ſhould be a ſtranger to the world if he were not, may with him live in the eſtate of thine honorable Ordinance in peace and comfort, and always, for thy great goodneſs and mercy towards us, praiſe thy moſt holy Name.

Grant us both grace, O Lord, one to love and cheriſh the other, one to be faithful and dutiful towards the other; and give us both the gift of chaſtity and ſobriety, that both in body and minde we may live a pure life, bringing up our children, and governing our ſervants with godly diſcipline, and good order, in, and according to thy holy Word.

O Lord, pardon and forgive both of us all our ſins, and grant us both grace to love, honour, fear and ſerve thee all the days of this our miſerable and ſinful life, that in this life we may have comfort in that which thou haſt given us, and after our death we may receive the fruits of that hope which we have layd up in thy mercies, through the merits and mediation of thy Son Jeſus Chriſt, our only Lord and Saviour, *Amen.*

The Widows Prayer.

DEUT. 10. 18. *The Lord doth execute the judgment unto the fatherleſs and widow, and loveth the ſtranger, in giving them food and rayment.*

O Lord God, which art near touched with a care of the afflicted, and deſpiſeſt not the widow when ſhe poureth out her prayers before thee; I beſeech thee to have compaſſion upon me, a poor

poor and desolate widow. And whereas the bands of death have made a separation between me and my husband, who was my head, and the best stay I had in this world next under thee, I beseech thee, let me not take this cross impatiently, but trust in thy goodness, that nothing may be able to separate me from thee, which art mine only stay, and the joy of my Soul. Preserve me, Lord, from the paws of ravenous and greedy Cormorants, which lie in wait to supplant the weakest, and devour our houses under the pretence of godliness, and colour of right. Grant that in the sight of all Governors and Judges I may find favour and equal dealing in my suits and complaints against all violence and oppressors.

Give unto all men willing and ready minds to do me good, and open their hearts to help and pleasure me in all reasonable demands.

Provide for me, by miniſtring food and rayment fit for mine eſtate; have pity upon me in all my neceſſities, and ſtretch out thy hand to deliver me.

Bleſs me, as thou didſt that poor woman of *Sarepta*, that that ſmall thing which thou haſt given me, may ſerve to ſupply the neceſſary uſes of me and mine: Diſpoſe the hearts of my children and ſervants to obedience, peace, and holineſs, that I which am the weaker veſſel, deprived of him whoſe countenance ſhould have kept them in awe may by thy help bring them up in godly diſcipline. Give me the Graces of thy holy Spirit, that at all times, and in all mine afflictions, I may truſt in thee, and continue in Prayers and Supplications day and night, but ſuch as befitteth a modeſt matron, and the handmaid of the Lord, for Jeſus Chriſt his ſake, our only Saviour and Redeemer, *Amen.*

The

The Prayer of Women With Child.

JOHN 16. 11. *A Woman when she is in travel hath sorrow, because her hour is come.*

O Lord God, by whose decree, for the offences of our first Parents, we bear in our wombs, and bring forth children in pain and sorrow, be merciful unto me that now feel the accomplishment of that sentence in my self: and as thou hast vouchsafed me this blessing to conceive in my womb that which thou hast wrought until this time; so grant that in due time I may see the fruit of my body safe, sound, and perfect, without blemish or deformity.

Keep me (O Lord) from an untimely birth; grant that through Prayer, Faith and Patience, I may escape all sudden fears, and unadvised thoughts. Comfort me when I shall draw near unto my hard labour,

labour, and when I ſhall fall into thoſe terrors, horrors, and pangs, which accompany that hour, ſhew thy mercy upon me and my Babe, that my ſins may be forgiven me, and that it may not be puniſhed for my offences: Give me patience, that I be not too fearful and unruly, but that I may remember what modeſty befitteth a woman in thoſe dangers, and repoſe all my affiance in thee. O Lord, ſend me help, and preſerve me that I periſh not.

Grant me (O Lord) ſafe deliverance in due time, and make me a joyful mother when that hour cometh; let not my ſins, ſo many, be called in queſtion, either now, or at that inſtant, but forget, O Lord, and forgive them: bleſs my poor Infant, and lodg it in the vertue of thy Covenant, and when thou ſhalt be pleaſed to call it into open light, give me wiſdom and ſtrength to bring it up in thy fear, and

and (as it were) to travel again with it, till it be born again unto a heavenly life, to thy greater glory, and my further joy, through Jesus Christ our only Lord, *Amen.*

The Midwives Prayer.

PSAL.68.35. *O God, wonderful thou art in thy holy place; even the God of Israel, he will give strength and power unto his people: blessed be God.*

O Lord God, which only hast power to take all children out of their mothers wombs, and to bring them unto the light of this world: I thy unworthy servant, whom thou hast deputed to this great business, for the help and comfort of many in their extremities, do most humbly on bended knees beseech thee to vouchsafe me thy gracious assistance in the same.

Have mercy upon me, O Lord, and

and in all mine actions let me have thy fear before mine eyes, that I may be careful both for rich and poor to do good, and not hurt, to ſave life, and not to deſtroy. Help mine infirmities and imperfections, that I be neither too fearful, nor too violent in doing my duty; and grant me skill and judgment happily to finiſh every work that I ſhall undertake.

Give me, O Lord, an underſtanding and tender heart, a ready, ſteddy, and gentle hand, a watchful eye, and a willing mind. Mercifully look upon me, O Lord, that whenſoever I ſhall be call'd to do my office, either by night or by day, to the ſick, or to the ſound, I may be defended from all bodily harms, and preſerved from the infection of all contagious diſeaſes by thy gracious favour. Proſper, O Lord, the works of my hands, O proſper thou my handy-work, that I may do all things to thy glory, the com-

comfort of all good women, and mine own credit, through Jeſus Chriſt our Lord and Saviour, *Amen.*

A Prayer in time of Womens Travel.

PSAL.90. 19. *Let thy Work (O Lord) appear unto thy Servants, and thy Glory unto their Children.*

O Gracious God and loving Father, of whom the whole Family in Heaven and Earth is named, we beſeech thee mercifully hear the voyce of all thy handmaids here aſſembled in thy Name, for the help of this our ſiſter in her agony now approaching: Lord, look upon her in mercy, mitigate the Judgment which thou haſt layd upon her, and all women for ſin. Give her courage of heart, and ſtrength of body to bear the pangs of her Labor, ſo fearful hard, and vehement. Sweeten them with the drops of thy

thy mercy, and qualifie them by thy gracious power: pardon her offences, and receive her prayers.

Loving Father, give her patience and willingneſs to be adviſed and ordered by her friends in ſo great a work; that ſhe may remember, that as in Juſtice thou haſt greatly increaſed her ſorrows and conceptions; ſo it is thy will to have a holy ſeed brought forth into the world, which being ſanctified by thy grace, may be conſecrated here to ſuch godly ſervices as thou haſt appointed, and afterwards made partakers of thy glory in the Kingdom of Heaven.

And therefore (O Lord) we pray thee, bleſs her, and the fruit of her womb; let thy mercy be no leſs ſhewed in the birth, then in the wonderful forming and faſhioning of that ſhe beareth. Guide all our hands that are about her, and lay to thy helping hand with

with us. Give her an eaſie and ſpeedy deliverance. But if it be thy will to lay any great weight of thy wrath upon her, according to thy doom, yet good Lord, we beſeech thee, let thy holy Spirit ſo comfort her inwardly with thy Promiſes made to all, and thy goodneſs ſhewed to others, that neither her natural frailty, nor the temptations of Satan, nor the extremities of her Throes, cauſe her to faint.

O Lord, we pray thee comfort her, help her, eaſe her, finiſh thy work in her (O thou Preſerver of Mankind) that ſhe being ſafely delivered, and her babe preſerved, they may both live, grow, and proſper in health and ſtrength, to thy will and pleaſure, and we altogether praiſe thy holy Name, through Jeſus Chriſt our Lord and Saviour; in whoſe Name we conclude our prayers, ſaying, *Our Father, &c.*

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Loving Father, give her patience and willingneſs to be adviſed and ordered by her friends in ſo great a work; that ſhe may remember, that as in Juſtice thou haſt greatly increaſed her ſorrows and conceptions; ſo it is thy will to have a holy ſeed brought forth into the world, which being ſanctified by thy grace, may be conſecrated here to ſuch godly ſervices as thou haſt appointed, and afterwards made partakers of thy glory in the Kingdom of Heaven.

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A Prayer after the Deliverance of Women.

PSAL. 127. 3. *Lo, children are an heritage of the Lord, and the fruit of the womb is his reward.*

O Lord God, by whom all men and women are wonderfully and fearfully made, we give thee most humble thanks, that in thy judgment towards this our sister, thou hast remembred mercy, in giving her safe deliverance, together with a comely fruit of her body. Good Lord, we pray thee continue thy great goodness towards her, and keep her from all further annoyance and dangers of Child-bed. Preserve her day and night, night and day, sleeping and waking, that so in her time she may be restored to her former health and strength, and walk in her vocation, according to thy Will, with Thanksgiving.

"Give thy blessing to the In-

"fant

"fant now born, that it may in
"due time increaſe in wiſdom,
"ſtature, and favor, with God
"and man; that it may be par-
"taker of the Sacred Seal of holy
"Baptiſm, and born anew by the
"power of thy Spirit; live a ho-
"ly and ſanctified life in this
"world, and afterward be made
"heir of everlaſting life. O Lord,
"bleſs the Mother alſo for the
"Babes good, that ſhe may have
"ſtrength and means to bring it
"up to thy glory, and uſe all ſuch
"good endevors as become a
"careful and natural mother.

Lord, give thy grace to all us which have been eye-witneſſes of this thy mercy & goodneſs; and let this, and all other thy works, dayly put us in minde to be thankful unto thee for our Creation, Preſervation, and all other thy good gifts; to call upon thee, love, and fear thee, walking in thy ſight in all ſobriety, chaſtity, and godlineſs,

neſs, from this day forward for evermore, for Jeſus Chriſt his ſake, *Amen.*

The Childrens Prayer in their Parents life-time.

PROV. 10.1. *A wiſe ſon maketh a glad Father: but a fooliſh ſon is the heavineſs of his Mother.*

O Heavenly Father, Father of our Lord Jeſus Chriſt, and of all that beleeve in him, endue me, I beſeech thee, with thy holy Spirit, that I may be a babe of thy heavenly family, regenerated and made a new Creature in the ſame Chriſt Jeſus my Saviour. Make me by all means to honor my parents, after the example of thy Son our Saviour, and not by any means to breed their ſorrow and grief; that when thou ſhalt ſee it good to make me ancient, and bleſs me with children, then I may have joy in them by their obedience and holineſs.

Joyn

Joyn (O Lord) unto the towardneſs of my nature the ayd of thy grace, that I be not ſeduced by falſe teachers, to corruption either in Faith or in manners: but that all my underſtanding and conceits may tend to the good of my Soul, and the bettering of my life.

Reſtrain (O Lord) the untamedneſs of my youth, which at this time is wont to begin to ſhew it ſelf, that I never paſs the limits of thy good pleaſure. Keep me from wandering concupiſcence and idleneſs, from wicked company, and naughty fellowſhip.

Forgive me all the miſdemeanors, which I have at any time committed againſt thee and my Parents, and give me ability and grace to help them in their weakeſt age, and greateſt need, remembering the pains which my Mother endured for me, and the charges of my Father. Make me obedient unto them, and all other my

my betters, Teachers and Governors: help me in all dangers and neceſſities, and grant me thy favor all the days of my life, and thy Kingdom at the end, for Jeſus Chriſts ſake, *Amen.*

Another Prayer of Children.

PSAL. 37. 5. *Commit thy Way unto the Lord; truſt alſo in him, and he ſhall bring it to paſs.*

O Lord God, I beſeech thee to lead my Parents in the way of thy Truth and Righteouſneſs. Govern all their actions to thy glory, the good of thy Church, and the diſcharge of their duties. Defend and deliver them from all their Enemies, and from all deceits and dangers; that I, who am a childe in age, underſtanding, and diſcretion, may, by their godly wiſdom, care, and painfulneſs, be brought up in all godly inſtructions, nurture, and good order, and

ſo

ſo live and ſerve thee in righteouſneſs and holineſs all my days.

Grant me (O Lord) an obedient and dutiful minde, not onely towards my Parents, but to all ſuch as it ſhall pleaſe them to make inſtructors and rulers over me, that I may ſubmit my ſelf to their godly admonitions and government. Incline my heart now in my tender years to ſeek for wiſdom and good learning with all diligence. Preſerve me from all evil ways, and lewd company.

Mortifie, O Lord, the raging luſts and follies of youthful affections. O Lord, pardon and forgive me all my ſins, that I may live in thy fear, and dye in thy favor, and ſo receive the inheritance of that place, that thou in Heaven haſt prepared for me, through Jeſus Chriſt my Lord and Saviour, *Amen.*

The

The Orphans or Fatherleſs Childes Prayer.

PSAL. 27. 10. *When my Father and my Mother forſake me, then the Lord will take me up.*

O Lord God, the ſuccor of all them that are in diſtreſs, and Father of the Fatherleſs; I poor Orphan, by thine appointment deprived of my Parents, and chiefeſt ſtay in this world, beſeech thee to hear my deſire, and to ſet thine eyes upon me for good. Have pity upon me, O Lord, and in all perils and neceſſities ſtretch out thy helping hand, and deliver me; appoint me faithful Patrons and Guardians, which will be touched with an earneſt care of my welfare, that I may be brought up in thy fear unto every good work.

Give me grace to be obedient unto thoſe that have the overſight of me, to harken to good counſel, to fear thee, and fly evil company.

Grant

Grant that I may find favour and upright dealing at the hands of them that have the overſight of me, and before all others, the Governors and Judges whatſoever. Let me not be oppreſſed by the mighty, nor ſeduced by the crafty and ſubtle, but deliver me from greedy and devouring Cormorants, and diſſembling friends, that would make a prey of me.

Let me not run to and fro to ſeek my bread, but provide for me (O Lord, I pray thee) food and rayment, and ſo furniſh me in this ſhort time of my pilgrimage, that I may have a competent living. Bleſs my ſtudies and endeavors, increaſe my years and knowledg, to fit always my eſtate and calling, direct me with thy Spirit, and bleſs me now and evermore, for Jeſus Chriſts ſake, *Amen.*

The Scholars Prayer.

PROV. 6. 23. *The Commandment*

is a lamp, and the Law is light, and reproofs of Instructions are the way of life.

O Lord God, which haſt ſaid, If any man lack wiſdom, let him ask it of God, which giveth to all men liberally, and reproacheth no man, and it ſhall be given him; I beſeech thee, breathe into my Soul the ſpirit of underſtanding, that in my childhood I may learn, and as I grow further into years, I may practiſe, the ſtudy of thoſe things only that are agreeable to thy Laws. Have mercy upon me, and lighten my underſtanding with the beams of thy divine Wiſdom, that I may have judgment to make the beſt choice, wit and capacity to conceive, and memory to retain and bear away all ſuch good things as I ſhall either hear or read.

Lord, hew and ſquare the rough table of my heart, prepare it, and make it ſmooth and fit to receive into

into it the impreſſions of thy divine grace and wiſdom. Grant that I may always carefully ſeek for the pearls of true knowledg, and obediently ſubmit my ſelf to all thoſe that are my Teachers, and have the overſight of me. Give me ſuch a deſire to attain unto knowledg, that my ſtudy through thy working may be pleaſure unto me, and that I may not wilfully loſe, or vainly beſtow that precious time, which never can be called again. Pour into me thy holy Spirit, that all my travel and pains in ſtudy being bleſſed by thee, I may plentifully reap the fruit of my labors, and be thankful to thee.

O loving Father, be thou my School-maſter to inſtruct me, and let all my ſtudies be referred to the right end, that I be neither infected with hereſie, nor partaker of any ſect or ſchiſm. Lord, when I ſhall have attained unto any meaſure of knowledg, let it not

puff me up to ſtand high in my own conceit, or be proud of thy gifts, but let me be wiſe unto ſobriety, and carry my ſelf humbly, lowly, and modeſtly, and ſo order all my ſtudies and endevors, good Father, that I may firmly reſolv, ſpeedily perform, and conſtantly continue in doing any thing that is agreeable to thy Will, that ſo every thing may ſerve me for my furtherance to a godly and virtuous life, and the diſcharge of a good Conſcience, through Jeſus Chriſt our Lord, *Amen.*

The Soldiers Prayer.

EXOD. 15.3. *The Lord is a man of War, his Name is Jehovah.*

O Lord God of Hoaſts, which teacheſt my hand to fight, and my fingers to battel, I humbly beſeech thee to have mercy upon me, that am ſubject to ſo many dangers every day, that I fall not before my Enemies. Touch my heart,

heart, that I may truly feel my ſins, and worthily lament them before thy Majeſty: and ſince I have undertaken this ſervice, not for any covetouſneſs, or revenge of blood, but in obedience to my Prince, and to defend a righteous Cauſe, ſuffer me not (I beſeech thee) to give my members as weapons of unrighteouſneſs unto ſin, but to look carefully unto my ways, ſeeking to diſcharge my duty towards thee, and to acquit my ſelf in all loyalty towards my Prince.

O Lord, gird me with ſtrength, and make my way upright: conduct me with thy hand, encourage me with the Trumpet of thy Word, arm me with Faith and hope to thee ward, and ſtrengthen me to the combate. Bleſs all our company in our attempts, and ſuggeſt unto us the beſt means to ſave our ſelves, and defeat the purpoſes of our Enemies. Arm us with thy grace, that we may manfully fight

in thy quarrel, make our name fearful to our enemies, and abate their pride. Range us within the limits of truth and honesty, that we be not given to those vices which accompany the War, vile affections, inordinate motions, and mercileſs cruelties.

Lord, it's nothing with thee to help, whether with many or with few: Help us, O Lord our God, for we reſt on thee, and in thy Name we go againſt this multitude. O Lord, thou art our God, let not man prevail againſt thee. Keep us, we beſeech thee, from Treaſon, Mutinies, and Conſpiracies, either againſt our Prince or Captains. Lord, hear the mournings of all captives detained in the hands of their enemies, and work means for their Deliverance; and if it pleaſe thee at any time to lay that croſs upon us, or otherwiſe to expoſe us to death in the field, then Lord keep us in thy faith, that we

may live and dye thy Souldiers, fighting the good fight of Hope fixt in thee, and dye in thy favour, for Jesus Christs sake, *Amen.*

The Servants Prayer.

1 COR.7.22. *He that is called in the Lord, being a servant, is the Lords free-man.*

O Lord God, which hast made us all one in Christ Jesus, whether we be bound or free, I beseech thee grant me a contented mind, that during the time of my bondage, I be not ashamed of that condition of life wherein thou hast placed me. Clothe me in the livery of a true Christian, and grant me always to bear the mind of an honest man.

Give me grace to obey and be subject to my earthly masters with all fear, whether they be good and courteous, evil or froward, and to perform their designs which cross not thy Commandments.

Vouchsafe, O Lord, to send me an understanding heart to manage my business aright; and make me faithful withall, to be circumspect and diligent to do all things for the best. Grant me a single and true heart, without hypocrisie and dissimulation, that I do not pass over my years with an eye-service, as a man-pleaser, but justly and sincerely, that I may in my time procure that christian liberty and freedom which I serve for.

Lord, bless my Master in all his affairs and dealings; let him not be subject to any danger or wrong from others, not possessed with any thoughts of cruelty towards them that labour faithfully and truly for him. Strengthen my body to perform that business that I am appointed unto, and keep me from all murmuring and grudging against any of my betters, and envious detracting from the estimation of others.

Especi-

Eſpecially (O Lord) keep me from evil company, that I be never enticed to ſpend waſtfully, or embezil any thing committed to my cuſtody, nor harken unto the perſwaſion of any ſuch as wiſh not well unto my lord and maſter.

Send peace and quietneſs between me and my fellows, that in love and kindneſs we may all with one heart and one mind conſtantly and chearfully joyn together, to follow our maſters buſineſs, and ſerve thee, and after this life become free-men of the new *Jeruſalem* in Heaven, in the bleſſed company of all faithful people, for Jeſus Chriſt his ſake, *Amen.*

Another of the ſame.

EPHES. 6. 8. *What ever good thing any man doth, the ſame ſhall he receive of the Lord, whether he be bond or free.*

O Lord, our heavenly Maſter, I do beſeech thee, lead me in the way of thy Truth and Righteouſneſs.

ouſneſs. Govern all mine actions to thy Glory, the good of thy Church, and the diſcharge of my duty. Defend and deliver me (O Lord) from all Temptations, from all mine Enemies, and from all deceits and dangers.

Bleſs (O Lord) I beſeech thee, my lord, maſter and miſtreſs, with all heavenly wiſdom, underſtanding and godlineſs, and with worldly wealth and happineſs, that I who am their ſervant, may by them, and under them, receive not onely the ſpiritual food of my Soul, but alſo the temporal ſuſtenance of my body, doing my ſervice not outwardly, as deſiring to pleaſe men, but with ſingleneſs of minde from the heart, as fearing thee, O Lord my God, that thereby I may receive that reward which thou haſt promiſed.

Give me, O Lord, an obedient and dutiful minde towards them, that I may ſubmit my ſelf to their

honeſt

honeſt and lawful commandments and do them true and faithful ſervice, with all humbleneſs and patience.

Grant me grace (O Lord) to frame my life according to thy holy Word, nouriſh mutual love and good will between me and my fellows, preſerve me from all evil ways, from lewd company, and from idleneſs. Keep my mind from evil thoughts, my tongue from lewd and vain ſpeeches, and my body, and every member thereof, from all ſinful actions. Mortifie in me, O Lord, the raging luſts and follies of youthful affections: O Lord, pardon and forgive me all my ſins, and grant me grace to love, honour, and ſerve thee in holineſs and righteouſneſs all my days, that I may glorifie thee in this world, and be glorified of thee in the world to come, through Jeſus Chriſt, my only Lord and Saviour, *Amen.*

The

The Maids Prayer.

1 SAM. 25. 4. *Let thy handmaid, I pray thee, ſpeak in thine audience, and hear the words of thy handmaid.*

BLeſſed Lord, which in former times haſt not deſpiſed the low eſtate of thy handmaids when they ſought unto thee, vouchſafe to lend thine ears to the hearty deſires of me thy poor ſervant. Conſider, O Lord, that in the labour both of body and mind, I am the weaker veſſel, of leſs capacity, and more infirmity; and beſtow upon my youth ſuch competent ſtrength, that I may grow in ſtature, wiſdom and favour, with God and man. As I grow up in years, ſo Lord, let me grow up in grace. Crown my virginity with chaſte and religious thoughts, and my body and mind with godly watchfulneſs, to wait for thy coming with the wiſe Virgins.

Give

Give me grace to think always, that a good name and honeſt reputation is better then any dowry to a modeſt maid. Make my behaviour meek, my talk ſober, my body chaſte, and keep me from lewd and wanton company, that I partake not with them in their follies of youth. Pardon my forepaſt vanities, and by the power of thy Spirit enable my weakneſs to avoyd all evil. Defend me from ſlanderous and bad tongues, ſurmiſing minds, and wicked temptations, I beſeech thee.

O Lord, make me faithful and truſty, wiſe and wary, in the ordering of ſuch goods as are committed to my cuſtody by my maſter or miſtreſs, father or mother. Marry me unto thee (O Lord) in righteouſneſs, in judgment, in mercy, and compaſſion; and if it be thy Will hereafter to call me to the honorable eſtate of corporal matrimony, make me to follow *Rachel*

chel in love, *Rebecca* in wiſdom, *Sarah* in faithfulneſs and obedience to my husband, and all other worthy Matrons in modeſty and honeſty, for Jeſus Chriſts ſake, our only Lord and Saviour, *Amen.*

The Mariners Prayer.

PSAL. 107. 23,24. *They that go down to the Sea in ſhips, and do buſineſs in great waters, ſee the works of the Lord, and his wonders in the deep.*

O Lord God, which haſt thy way in the Seas, and thy path in the greateſt Waters, and haſt appointed as well them as the firm land for men to do their buſineſs in; we beſeech thee, that as thou haſt ordained the art of Navigation for the comfort and ſecurity of man, ſo thou wilt be pleaſed to bleſs us and our labours, our company, and the goods that are under our charge, againſt ſuch dangerous and perilous caſualties as our Trade is dayly ſubject to.

And

And thou Lord Jeſus, who didſt vouchſafe to travel by ſhip, to preach out of the ſhip, and in the ſhip to work miracles, and once to walk upon the Main, as on dry Land, we pray thee, ſtill the raging of the waters when they ariſe, put forth thy hand and ſave us when we ſhall be in danger, as thou didſt the one for thy Diſciples, and all the company in their ſhip, and the other for thy Apoſtle S. *Peter*, when he was in great fear, and ready to ſink.

O Holy Ghoſt, which at the Creation of the Univerſe didſt graciouſly reſt and move upon the face of the Waters, vouchſafe us a peaceable journy, and ſend us ſuch wind and weather as may ſerve us for a ſafe paſſage whither we are bound for our buſineſs, and a joyful return, that being done.

O bleſſed Trinity, one everliving God, ſave us by Sea & Land, keep us in the violent whirlings of the wind,

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wind, in the bitterneſs of froſt, hail, ice, and ſnow, in the dangers of fire, and in the fearful cracks and flaſhes of thunder and lightening. Defend us from Pirates, and all robbers, which live upon the ſpoil of the people, and labors of honeſt men. Make good our proviſions, both for bodily food, and furniture of our ſhips. Furniſh us, ſuccor us, defend us, O God, thou Anchor of our Hope, for thy Glory, and for thy Names ſake, *Amen.*

The Prayer of one afflicted in Conſcience for ſin.

DAN. 9. 19. *O Lord hear, O Lord forgive, O Lord harken and do; defer not for thine own ſake, O my God.*

O Moſt merciful God, which, by the ſending of thy Son into the world, haſt brought to paſs, that where ſin abounded, there grace abounded much more: I forlorn wretch, diſquieted in minde,

and

and afflicted in conſcience for fear of thy Judgments upon my ſin, do with bended knees, and tears unfeigned, as a moſt humble ſuppliant, beg and crave of thee ſome ſuccour and relief: Open, O open the gates of thy mercy to the greatneſs of my miſeries; my abject countenance witneſſeth my diſtreſſed mind. My ſpirit is ſorrowful, my heart is heavy, my words are ſtopt with ſighs, and my plants are watered with tears: to thee I hold up my hands, to thee I lift up my heart, to thee I pray, requiring thee of mercy. O Lord, what ſhall I deſire of thee, that deſerve nothing at thy hands? what can I hope for, that am even heartleſs? Lord, if thou hadſt ſaid; *Shall not my Soul be avenged on ſuch an one as this?* remember thy promiſe elſewhere, *I will have mercy on him that could find no mercy*; and let it light upon me: If Satan preſume, God hath forſaken

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ſaken him, think upon the decree for the ſeed of the Woman, and let the power of thy Sons Paſſion defeat all the devices of the Devil againſt me.

O Lord, hear me ſpeedily, if thou do not, then I am out of hope, my conſcience accuſeth me, my memory gives evidence againſt me, and my reaſon condemneth me; my ſpirit is weary of this bondage, and I have bid my life farewel. My Conſcience is clogged, when I behold the bloody wounds of my Soul, the voyce of joy and mirth is gone from me, I am deeply plunged in diſcomfort. I have neither worth to appeaſe thy wrath, nor patience to endure thy indignation: I pray thee therefore ſend the comfort of thy holy Spirit into my heart, and ſtrengthen my faith, that I be not ſwallowed up with over-much heavineſs. O Lord, let thy Majeſty appear in thy Mercy, forgive my ſins,

the

the unhappy ground of all this wo, and I am recovered of all mine infirmities. Try not the Law with me, leſt I come to Judgment; ſanctifie all thoſe good means unto me, wherein I ſeek relief, as prayer, conference, reading and hearing of thy holy Word. Moderate and mitigate my vexation, increaſe faith, eſtabliſh hope, grant patience, and keep me from deſpair. Take away this Cup from me, if it be thy Will; if not, ſuffer me not to be tempted above my ſtrength.

I have an humbled and contrite heart, (O Lord) look upon me: I go mourning all the day long, and am like unto him that is at the point to dye. O Lord, comfort me, thou that wilt not break a bruiſed reed, ſpare me; thou that delighteſt not in the death of a ſinner, revive me; though my heart condemn me, yet, good Lord, thou that art greater then my heart, acquit

acquit me, relieve me, releaſe me, and ſay unto my Soul, *I am thy Salvation.* Harken, Lord, unto my prayer, and grant me my requeſts, for Jeſus Chriſt his ſake, *Amen.*

The Sick-mans Prayer.

JOB 1. 21. *Naked came I out of my mothers womb, and naked ſhall I return thither.*

O Loving Lord, and moſt holy Father, I poor wretch, thy ſervant, feeling in this ſickneſs which thou haſt laid upon me the puniſhment of that corruption and tranſgreſſion that is in me, and all fleſh, do moſt willingly ſubmit my ſelf to thy holy Ordinance, to bear this Croſs, and taſte of this bitter Cup, which I have deſerved, and much more, ſo that I may follow thee whither thou art gone.

Therefore (O Lord) ſince thou haſt not yet call'd me to the bar of death,

death, but ſent thy Heralds to ſummon me to a tryal: I beſeech thee look on me with thine eye of merciful pity, and help me in this day of viſitation. Pour out thine oyl of grace into my wounded Conſcience, purge my defiled ſoul, forgive me all my ſins; and give me competent comfort and conſolation in this diſtreſs. Let me not dye ere I begin to live, give me time to repent, and occaſion to amend. But if thou wilt needs put any more of thy Wine of correction into my feſtered ſores, lay no more (O Lord) lay no more upon me then I ſhall be able to bear. Make good unto me that goodneſs which thou haſt granted me under the great ſeal of thy promiſe. Supply my want, pardon my ſins, and ayd me againſt all temptations.

I offer here unto thee (O Lord) a penitent heart for the time paſt, and promiſe through thy grace amend-

amendment, if it ſhall pleaſe thee to draw out the thred of my life any longer; yet neither deſire the continuance of this mortality, nor a more ſpeedy deliverance otherwiſe then as thou wilt: Lord, look not on my merits, for they are either none, or not good; nor upon my life, for it hath been naught; but look upon Chriſt thy dear Son, who from the Altar of the Croſs cryed unto thee on my behalf, and accept his ſatisfaction for my ſins.

Arm me with patience to take up my croſs, and follow thee, even to bear thy viſitation willingly; and give me ſtrength by Faith to reſiſt the adverſary in the brunt of Temptations. With my ſorrow and pain increaſe thy grace, that when I am in my greateſt agony I may finde comfort, beleeving, and ſaying with the holy Propher, *My fleſh faileth, and my heart alſo; but God is the ſtrength of my heart,*

heart, and my portion for ever. O Lord, if thy decree be gone forth, as it was to *Hezekiah*, that I ſhall dye, and not live, give me grace to put my houſe in order, that I may depart with the more peace: and when the pangs of death have ſhut up the eyes of my body, and taken away the uſe of my tongue, (I beſeech thee) let the eyes of my Soul ſtill behold and look upon thee, ſo that when I ſhall leave the earth to the earth, and my body to the grave, thine Angels may carry up my Soul into Heaven, and I may be partaker of a joyful Reſurrection, through Jeſus Chriſt our Lord, *Amen.*

A Prayer to be ſaid at the point of death.

O Lord, my time is at hand, my Soul is heavy even unto death. Look down upon me, pour thine oyl of grace into my heart, pardon my ſins, ſtrengthen my

my faith, ſhorten my pains, and drive away Satan. Help me in this conflict. Look upon thy Chriſt, he is my Saviour and Redeemer. Come Lord Jeſus, welcom. Into thy hands I commend my Soul, take it (O Lord, take me, the work of thine own hands, and let me dye in thy fear, and riſe again in thy favour, that I may come to thy Bliſs, for Jeſus Chriſt his ſake, *Amen.*

SUP-

SUPPLICATIONS OF SAINTS.

The fourth Part.

MOSES Song.

EXOD. 15. 1.

Then ſang Moſes and the Children of Iſrael unto the Lord.

BERNARD.

Gratiarum aſcenſus, Gratiæ deſcenſus:

The ſending up of Thanks, is the fetching down of Grace.

This Part containeth divers Thankſgivings and Graces.

A general Thanks-giving to be used by all men at all times.

PSAL. 86. 12, 13. *I will praise thee, O Lord my God, with all my heart; and will glorifie thy name for evermore: For great is thy mercy towards me.*

O Blessed Lord, and everliving God, whose mercy is over all thy works, and of whose fulness we have all received grace for grace: I poor Samaritan, that have been holpen, healed, and honored by thy holy hand, do pour forth my heart unto thee, that I may neither ungratefully remember thy benefits, nor ungraciously forget thy severe judgments, who both in the one and the other, hast been beyond all measure so gracious unto me. I thank thee, O Lord, for all the eternal and internal graces bestowed upon me, the spiritual and corporal, the celestial and terrestrial blessings which I have received. And

And in earthly matters, O Lord, I acknowledg my ſelf deeply bounden unto thee, for my being, breathing, life, and motion; that thou haſt made me of a more noble nature then the reſt of the creatures, creating me after thine own Image, enduing me with reaſon, furniſhing me with excellent faculties of the mind, and perfect ſenſe.

And I give thee thanks, O Lord, that thou haſt given me a body ſound, and ſo free from great infirmities, and haſt ſet me in a calling ſo fit for my condition, and given me ſuch a competent eſtate: That thou haſt preſerved me from ſo many harms in ſuch dangerous accidents; as in *ſickneſs, thunder, lightening, plague, peſtilence, fire, and water; and from the aſſaults of theeves and robbers, by Sea and Land*, attempted or intended againſt my *body, houſe*, or *goods*; and delivered me out of ſo many

troubles and vexations as I have fallen into.

O Lord, how am I bound unto thee, that thou hast lent me many kind friends, and that I live in such honest reputation among my neighbors, that I have such liberty of seemly recreation, such quietness of life, such opportunity of well-doing, and thine Angels, by thine appointment, to protect and safeguard me in all my ways.

These things (O Lord) I enjoy, though unworthy, by thy goodness: whereas there be many that have not found the like favour at thy hands, blessed be thy Name therefore: And yet, O Lord, thou hast been much more gracious unto me; thy *Spiritual favours* and thy *Celestial* blessings exceed all these. Therefore as I am bound, so much more I bless thee, that thou didst elect me before all worlds to glory; that thou didst work my Redemption by the

the Blood of Chriſt Jeſus in his bitter Paſſion; that I was born in the light of the Goſpel, to know thee, and through ſanctification in thee, have had the grace to take upon me the profeſſion of the Truth, to abandon all Superſtition and Hereſie, to do good unto any, and to do any thing that may do good either publike or private, and in ſome meaſure to keep my ſelf unſpotted of the world.

Oh! what ſhall I give unto my Lord, that hath done ſo great and mighty things for me? O Lord, I give thee thanks that thou haſt given me ſuch an honorable calling and vocation of Chriſtianity, and thou haſt incorporated me a member of the Church, giving me ſuch a gracious portion of *faith, hope, love, zeal, patience, peace and joy, the beginnings of Regeneration.*

What am I (O Lord) that thou

haſt granted me ſuch things? to receive ſuch profit by the preaching of thy Word, and the priviledg of thy bleſſed Sacraments? to be waſhed with thy Blood, to ſit at thy Table, and to feed on thee the everlaſting Bread?

Theſe I thank thee for, and for theſe alſo, even for my part which I have in the communion of Saints, for the benefit which I have of their prayers in the Church Militant, the aid of their counſels: with the pleaſure and comfort of their godly examples, for the bettering of my life, that thou haſt given me a care to uſe a good conſcience in dealings in this world, and an earneſt deſire to continue ſo ſtill, yea rather to grow better.

Neither can I forget (O Lord) thy mercy and patience towards me, that thou haſt granted me ſo long and ſo large a time of repentance, and haſt vouchſafed me herein to have thy Son Jeſus Chriſt for

my

my Mediator, by whose Intercession my prayers have access unto thee, and receive their happy answers.

I praise thee, I glorifie thee, I worship thee, I magnifie thy blessed Name, O Lord, by whose goodness I want nothing fit for a Christian, nor any thing that may fit me for Heaven: where, I thank thee, for making so glorious a provision, and such a gracious preparation for my Soul in Heaven, whither I beseech thee to bring me, O my God, in thy due time, and in the mean time to continue thy goodness unto me, for Jesus Christ his sake, my only Saviour and Redeemer, *Amen.*

A Thanksgiving for the Delivery of the Kings Majesty, and the State of Parliament from the Gun-powder Treason,

Nov. 5. Anno 1605.

PSAL. 30. 12. *For this shall every good man sing of thy praise; O*

my God, I will give thanks unto thee for ever.

O Almighty God, great in mercy, and wonderful in Judgment, who both by the instinct of Nature, & charge in holy Scripture, hast taught us, that great Deliverances ought to have perpetual Remembrances; We miserable sinners, whose corrupt nature, and vile actions, have deserved by extraordinary punishments to be made a spectacle to the world, and to Angels, and to men, do humbly acknowledg thy love and long-sufferance in delivering us from many heavy Judgments, which might justly have been brought upon us and our chiefest delights.

O Lord, we have heard with our ears, and our fathers have declared unto us, what thou didst in former times for this Kingdom and Nation, Prince and People; how thou didst defeat the force of

of the enemies Arms, and subdue open rebellion, and put by the shot of dag, and prevent the stab of dagger, and overthrow the invincible Armado. And now, Lord, for us, the father to the children, and old to young, shall report how thou didst discover and disappoint that woful Tragedy, bloody Massacre, and remedilesse Destruction, which was ready to be brought upon us and our Nation, by thine and our enemies, the abettors and worshippers in the Church of *Rome*.

O Lord, we tremble to think upon it, how unjustly they intended to take us away before our time, by secret conveying of fearful Gun-powder, covering with iron, wood and coals (ready to put fire unto) into a dark Vault, under the House of Parliament, a place of State, against a present sitting.

O God, we were without all means to foreknow such a misery,

and without all judgment to understand such a misery, hadst not thou of thy great love to true Religion, and mercy to us, given means to discover it. Yea, thou in thy power didst make their own pens covertly to describe it, and with thy Spirit didst inspire the heart of our King justly to suspect it, whereby it was revealed. Thou art our God, and our hearts shall be thy habitation; our Fathers God, and we will exalt thee.

O Lord, if this had not been, we had been blown up, we had been smothered, we had been dismembered, we had been persecuted, we had been undone, all and some, fearing thy Name, the poor Commonalty, the worthy Gentry, the judicious Lawyer, the reverend Judg, the true Nobility, the learned Clergy, and the sacred Councel of our King, yea our King, and his Queen, and Prince, the most honorable Assembly of Christendom

sitting

fitting in their State, for the continuance of thy Truth, and good of the Realm.

Wherefore, good Lord, seeing thou didst bring us to the graves mouth, but hast not given us over to death; we have imprinted in our minds the horror of the danger, and excited in our Souls to thankfulness for the rescue, and therefore we praise thee, we bless thee, we worship thee, we glorifie thee; and all condign thanks, honor and power we ascribe unto thee, for this thy gracious preservation: And we beseech thee, O Lord, still to lend thy helping hand to this Kingdom, and thy assistance to the Gospel, and ever bless the persons and consultations of that high Court with holiness and safety, that we may enjoy our lives and livings, our Religion, and our King, and his off-spring after him, in peace and prosperity, to our comfort, and thy glory, to whom

whom we offer our selves, our Souls and bodies be at thy service, for ever and ever, *Amen.*

The Hymn appointed by the Church to be said or sung after the holy *Communion*, turned into ordinary verse of the Psalms.

PSALM 18.

ALl glory be to God on high,
And peace on Earth likewise;
Good-will towards men eternally,
By Christ his Sacrifice.
O God the Father, heavenly King,
We praise and worship thee;
We glorifie thee, we give thanks,
Lord, for thy great glorie.
O Lord, Lord God, O Jesu Christ,
The Fathers onely Son,
Onely begot, the Wisdom true,
By whom all things were done.
O Lamb of God that tak'st away
All the sins of the World,
By guiltless death on cursed Cross,
Have mercy on us Lord.

O

O thou that tak'ſt away the ſins,
And errors of the world,
By guiltleſs death on curſed Croſs,
Have mercy on us Lord.
O thou that tak'ſt away the ſins,
And errors of the world,
By guiltleſs death on curſed Croſs,
Receive our Prayers Lord.
O thou that ſit'ſt on Gods right hand,
The Father eternal,
And doſt our weakneſs underſtand,
Have mercy on us all:
For thou onely deſerv'ſt the Name
Of Iſraels holy One:
Thou holy art, thou art the Lord,
Thou, even thou alone.
And thou onely, O Jeſu Chriſt,
Thou, with the Holy Ghoſt,
In glory of the Father art
Moſt high, advanced moſt.

AMEN.

Short

Short Graces, or Thanksgiving for the Table, to be used in private sittings, and publique meetings, by children and others.

Before Meat.

ALmighty Lord, which with thy blessing fillest every want; and of thy bounty thou feedest both man and beast; Bless us, and these thy Creatures, which thou hast now appointed to be food for our sinful bodies: that as they are manifest tokens of thy providence towards us, so they may be wholesom nourishments for our weakness, through Jesus Christ our Lord and Saviour. *Amen.*

After Meat.

ALmighty God, which hast mercifully heard our prayers, and at this present liberally fed us; we give thee humble thanks for thy goodness, beseeching thee so to direct us from henceforth with thy grace, that after

after this life we may be partakers of thy heavenly Table, through Jesus Christ our Lord and Saviour, *Amen.*

Before Meat.

ALmighty God, on whom all eyes attend, and receive what is fit for them in due season; we beseech thee to bless these things which thou hast now given unto us for meat; and let the dew of thy grace strengthen them for our nourishment: thy mercy pardon our sins, and thy holy hand defend us from all evil, this time, and for evermore, *Amen.*

After Meat.

O Lord God, which hast now given us power to eat of the fruit of our labours, and plentifully filled us with thy hidden treasure; Receive our thanks, and grant us that sacred hunger and thirst after righteousness. Give us the peace of a good conscience, a true faith, charitable minds, and love unfeigned

feigned one toward another, for Jesus Christs sake our Lord, *Amen.*

Before Meat.

O Heavenly Father, without whose mercy the most provident hath not a morsel of bread, and of whose goodness cometh the royal Banquet of *Darius*, and all other abundance; we confess that thou hast here given us more then we can deserve, and we beseech thee to remove from us all abuse of thy gifts, that our hearts and minds being sanctified to moderation and sobriety, we may only eat to live, and living, labour to attain the bread of life, for the sustentation and Salvation of our Souls, through Jesus Christ our Lord and Saviour, *Amen.*

After Meat.

O Heavenly Father, though we eat and drink, yet our life standeth not in that abundance; we bless thy holy Name for thy good-

goodneſs, beſeeching thee to bleſs every one of us in our ſeveral vocations; to knit our hearts unto thee, that we may fear thy Name; to remove thy judgments which we have deſerved, and at laſt to give us life everlaſting, through Jeſus Chriſt our Lord, *Amen.*

Before Meat.

O Lord Jeſus, who for the comfort and relief of the company at *Cana* in *Galilee*, didſt not onely adorn it with thy gracious preſence, but alſo turnedſt water into wine; be preſent, we beſeech thee, amongſt us here: Bleſs our meats and drinks, which are the gifts of thy liberality, that we uſing them with moderation and thankſgiving, they may become wholeſom nouriſhments to our mortal bodies, *Amen.*

After Meat.

O Lord Jeſus, the celeſtial Bridegroom of the univerſal Church, bleſſed be thy Name for

for this our friendly meeting, and all other comforts both of our Bodies and Souls: Bless this days work, thy holy Ordinance in thy servants, forgive us all our sins, and make us thankful for thy benefits, hopeful of thy mercies, and fearful of thy judgments, this day and evermore, *Amen.*

Before Meat.

O Gracious God, which didst multiply the small provision of the poor widow at *Sarepta*, and madest wholesom the dangerous meat of thy children at *Gilgal*; Mercifully supply all our wants, increase and bless our store, and grant us thy grace all the days of our life, through Jesus Christ our Lord and Saviour, *Amen.*

After Meat.

O Gracious God, who only art able, as to make a great harvest of few grains, so a great feast of few loaves; we give thee thanks that thou hast thus satisfied

us

us with ſo ſmall proviſion, beſeeching thee to continue thy powerful aſſiſtance to us; that in this life we may always have a competent ſtay for our bodies, and in the life to come a permanent Kingdom for Body and Soul, through Jeſus Chriſt our only Lord and Saviour, *Amen.*

Before Meat.

THe Bread of life, the ſtaff of bread,
God grant us all that dayly need,
The ſtaff of bread to hold this life,
The bread of life our Souls to feed.

The Bread of life is Chriſt our Lord,
The Lamb of God, the Spring of good;
The ſtaff of bread Chriſt doth afford,
By putting ſtrength into our food.

O bleſſed Bread, dear God, lifes Lord,
Bleſs all that's at, and on this board.

After Meat.

GOd gave Elias *meat at firſt,*
And Iſrael *Man' in deſert wild;*
The People that did follow Chriſt,
His Miracle in Mercy fil'd.

And

And when we want, we seek and finde,
And what we have increaseth more;
Our meat sufficing to our mind,
Where God doth give & bless the store.
Blessed be God that hath our hũger staid
And given us every one our daily bread.

Before Meat.

AS did Elias *weary in his way; (eat*
and Christ our Lord so oft as he did
So let us ask of God, desire and pray,
To guide our hearts and ways, and bless
(our meat. Amen.

After *Meat.*

GOd, that Elias *by the Raven fed,*
and nourisht Daniel *in the* lions *den*
And filled thousãds wᵗʰ 5 loavs of bread
And us hath satisfied, be prais'd, Amen.

A Supplication of the Author *for all.*

OEternal Majesty, [a] unto whom all flesh shall come; which seest that [b] we know not what to pray for as we ought, yet hast [c] accepted these my weak and worthless Meditations, to conceive and bring forth these continual

[a] Isa. 66. 23
[b] Ro. 8. 28
[c] Psa. 19. 14

nual [d] Supplications, Prayers, and Thanks-givings; [e] bleſſed be thy Name, [f] Glory be to thee, and [g] Thanks for thine unſpeakable gift: And I humbly beſeech thee, when any of thy dear Saints ſhall [h] bow their [i] knees to thy Majeſty, [k] lifting up their hands towards thy holy Oracle, and [l] opening their mouths to beg thy favour, then, O thou [m] God of glory, [n] the Father of mercies, [o] hear thou in Heaven thy dwelling place, and do according to all that they ſhall call unto thee for, and let the [p] Angel of the Covenant, thy Son Jeſus Chriſt, [q] offer the holy Incenſe, with their prayers before thee, [r] O thou Preſerver of men; and the Holy Ghoſt thy Spirit, [s] help their infirmities in their prayers, and make interceſſion for them. O Lord, [t] grant peace unto *Iſrael*, [u] ſend help unto *Jacob*, [x] hear theſe Prayers and Supplications, [y] O Lord, O my God. [z] *Amen*, and *Amen*.

A

[d] 1 Thes. 5
[e] Iob 1
[f] Ro. 11
[g] 2 Cor. 9. 15
[h] Col. 1 2
[i] Eph. 3 14
[k] Pſal. 28
[l] Iu. 11 25
[m] Act. 1 3
[n] 2 Cor. 1. 3
[o] 1 Kin. 8 13
[p] Mal. 3. 1
[q] Apoc. 8. 3
[r] Iob 7
[s] Ro. 8
[t] Pſal. 125. 5
[u] pſ. 44
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